## **ADOPTED COPY**

## Authority Budget of:

Phillipsburg Housing Authority

State Filing Year

For the Period:

2021

APPROVED COPY

July 1, 2021

to.

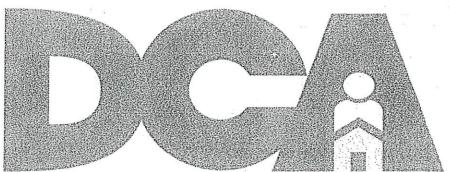
June 30, 2022

## www.phillipsburgha.com

**Authority Web Address** 



2021 MAR 15 . P 12: 46



COMMENT OF

Division of Local Government Services

## 2021 (2021-2022) HOUSING AUTHORITY BUDGET

**Certification Section** 

## 2021 (2021-2022)

## Phillipsburg Housing Authority (Name)

## HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM July 1, 2021 TO June 30, 2022

## For Division Use Only

## CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Paul D (west CPA RAS Date: 4/5/202)

## CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Paul D Cort CPA, RAA Date: 5/12/2021

## 2021 (2021-2022) PREPARER'S CERTIFICATION

## Phillipsburg Housing Authority

(Name)

## HOUSING AUTHORITY BUDGET

FISCAL YEAR:

FROM:7/1/2021

TO:6/30/2022

It is hereby certified that the Housing Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that: all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Housing Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature |                             |                   |                  |
|----------------------|-----------------------------|-------------------|------------------|
| Name:                | William Katchen, CPA        | 1                 |                  |
| Title:               | Fee Accountant              |                   |                  |
| Address:             | 596 Anderson Avenu<br>07010 | ue, Suite 303, Cl | iffside Park, NJ |
| Phone Number:        | 201-943-4449                | Fax Number:       | 201-943-5099     |
| E-mail address       | bill@katchencpa.com         |                   |                  |

## 2021 (2021-2022) APPROVAL CERTIFICATION

## Phillipsburg Housing Authority

(Name)

## HOUSING AUTHORITY BUDGET

FISCAL YEAR:

FROM:7/1/2021

TO:6/30/2022

It is hereby certified that the Housing Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body of the Phillipsburg Housing Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on the 3 day of March, 2021.

It is further certified that the recorded vote appearing in the resolution represents not less than a majority of the full membership of the governing body thereof.

| Officer's Signature: | yrama V            | 47 hmp                  |              |
|----------------------|--------------------|-------------------------|--------------|
| Name:                | Thomas McGuire     |                         |              |
| Title:               | Acting Executive I | Director                |              |
| Address:             | 530 Heckman Stree  | et. Phillipsburg, NJ 08 | 3865         |
| Phone Number:        | 908-859-0122       | Fax Number:             | 908-859-1574 |
| E-mail address       | tmcguire@phillipsl | ourgha.com              | ,            |

## INTERNET WEBSITE CERTIFICATION

| Authority'       | s Web Address:                             | www.phillipsburgha.com        |          |   |
|------------------|--|-------------------------------|----------|---|
| All authoriti    | es shall maintain eithe                    | r an Internet website or a    | webp     | page on the municipality's or county's Internet |
| website. The     | e purpose of the websi                     | ite or webpage shall be t     | o pro    | vide increased public access to the authority's |
| operations as    | nd activities. N.J.S.A.                    | 40A:5A-17.1 requires the      | e follo  | owing items to be included on the Authority's   |
| N.J.S.A. 40A     |  | isclosure. Check the boxe     | es belo  | ow to certify the Authority's compliance with   |
| N.J.S.A. 40A     | 1.5A-17.1.                                 |                               |          |   |
| Ø/               | A description of the A                     | Authority's mission and re    | sponsi   | ibilities                                       |
| Ø                | The budgets for the c                      | urrent fiscal year and imn    | rediate  | ely preceding two prior years                   |
| $\square'$       |  |                               |          | eport (Unaudited) or similar financial          |
|                  | information (Similar                       | information are items s       | uch as   | Revenue and Expenditures Pic Charts or          |
| •                |  |                               |          | n that would be useful to the public in         |
| /                | understanding the f                        | inances/budget of the A       | uthori   | ity)  |
|                  | The complete (All Paginmediately two prior |                               | e Aud    | it Synopsis) of the most recent fiscal year and |
| □                | The Authority's rules.                     | regulations and official i    | olicy    | statements deemed relevant by the governing     |
|                  | body of the authority                      | to the interests of the resid | dents v  | within the authority's service area or          |
| . /              | jurisdiction                               |                               |          | ·   |
| $\Box$           | Notice posted numero                       | at to the SOurce Dulle De     |          | Ame I don't a                                   |
| ر الــا          | setting forth the time                     | date, location and agenda     | etings   | Act" for each meeting of the Authority,         |
|                  | boumb total the mile,                      | date, recurrent and agenda    | or ca    | on meeting                                      |
| $\square$        |  |                               |          | ity including all resolutions of the board and  |
|                  | their committees, for a                    | at least three consecutive    | fiscal   | years   |
| П                | The name mailing add                       | dress electronic mail add     | 1.600 91 | nd phone number of every person who             |
| <b>1</b>         | exercises day-to-day s                     | upervision or managemen       | it ove   | some or all of the operations of the            |
|                  | Authority                                  | 1                             |          | o and the operations of the                     |
| r#               |  |                               |          |   |
|                  |  |                               |          | r person, firm, business, partnership,          |
|                  |  |                               |          | remuneration of \$17,500 or more during the     |
|                  |  | or any service whatsoeve      |          | -   |
| It is hereby cer | tified by the below auth                   | orized representative of the  | he Au    | thority that the Authority's website or webpage |
| as identified a  | bove complies with the                     | mınımum statutory requi       | remen    | ts of N.J.S.A. 40A:5A-17.1 as listed above. A   |
| check in each    | of the above boxes sigr                    | innes compilance.             |          |   |
| Name of Office   | er Certifying complian                     | ce                            |          | Thomas McGuire                                  |
| Title of Office  | r Certifying compliance                    | 3                             |          | Acting Executive Director                       |
| Cionetan         |  |                               |          | Manney & VHThum                                 |
| Signature        |  | <b>n</b>                      | ر پس     | NY MANAY I VAN NAMA                             |
| •                |  | Page                          | € C-4    |   |

## 2021 (2021-2022) AUTHORITY BUDGET RESOLUTION Phillipsburg Housing Authority

FISCAL YEAR:

FROM:7/1/2021

TO:6/30/2022

WHEREAS, the Annual Budget and Capital Budget for the Phillipsburg Housing Authority for the fiscal year beginning, July 1, 2021 and ending, June 30, 2022 has been presented before the governing body of the Phillipsburg Housing Authority at its open public meeting of March 3, 2021; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$ 5,358,565, Total Appropriations, including any Accumulated Deficit if any, of \$ 4,961,030 and Total Unrestricted Net Position utilized of \$0; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$1,251,000 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0; and

WHEREAS, the schedule of rates, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget, must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Phillipsburg Housing Authority, at an open public meeting held on March 3, 2021 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Phillipsburg Housing Authority for the fiscal year beginning, July 1, 2021 and ending, June 30, 2022 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Phillipsburg Housing Authority will consider the Annual Budget/Program for adoption on May 5, 2021.

Secretary's Signature

\_\_\_\_\_\_(Ľ

Abstain

Governing Body Recorded Vote
Member: Aye

John Korp X
Kent Corcoran X
Richard Hay X
James Shelly X
Matthew Scerbo X
Shawn VanWhy X
Vacant

## 2021 (2021-2022) ADOPTION CERTIFICATION

## Phillipsburg Housing Authority (Name)

## **HOUSING AUTHORITY BUDGET**

FISCAL YEAR:

FROM:7/1/2021

 $\Lambda$ 

TO:6/30/2022

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Phillipsburg Housing Authority, pursuant to N.J.A.C. 5:31-2.3, on the 5 day of, May, 2021.

|                      | (1) (1)            | Λ/Λ                    |              |
|----------------------|--------------------|------------------------|--------------|
| Officer's Signature: | yromas ut 1        | MM                     |              |
| Name:                | Thomas McGuire     |                        |              |
| Title:               | Acting Executive D | irector                |              |
| Address:             | 530 Heckman Stree  | t. Phillipsburg, NJ 08 | 3865         |
| Phone Number:        | 908-859-0122       | Fax Number:            | 908-859-1574 |
| E-mail address       | tmcguire@phillipsb | ourgha.com             |              |

## 2021 (2021-2022) ADOPTED BUDGET RESOLUTION

## **Phillipsburg Housing Authority**

FISCAL YEAR:

FROM:7/1/2021

TO:6/30/2022

WHEREAS, the Annual Budget and Capital Budget/Program for the Phillipsburg Housing Authority for the fiscal year beginning July 1, 2021 and ending, June 30, 2022 has been presented for adoption before the governing body of the Phillipsburg Housing Authority at its open public meeting of May 5, 2021; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$5,358,565, Total Appropriations, including any Accumulated Deficit, if any, of \$4,961,030 and Total Unrestricted Net Position utilized of \$0 and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$1,251,000 and Total Unrestricted Net Position planned to be utilized of \$ 0; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of Phillipsburg Housing Authority, at an open public meeting held on May 5, 2021 that the Annual Budget and Capital Budget/Program of the Phillipsburg Housing Authority for the fiscal year beginning, July 1, 2021 and, ending, June 30, 2022 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

Abstain

Nay

5|5|2021 (Date)

Absent

Governing Body Recorded Vote Member: Aye John Korp X X Kent Corcoran X Richard Hay X James Shelly X Matthew Scerbo X Shawn VanWhy **Dustin Pierce** 

## 2021 (2021-2022) HOUSING AUTHORITY BUDGET

Narrative and Information Section

## 2021 (2021-2022) HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS Phillipsburg Housing Authority

(Name)

## **AUTHORITY BUDGET**

FISCAL YEAR:

FROM:7/1/2021

TO:6/30/2022

Answer all questions below. Attach additional pages and schedules as needed.

1. Complete a brief statement on the 2021/2021-2022 proposed Annual Budget and make comparison to the 2020/2020-2021 adopted budget for each Revenues and Appropriations. Explain any variances over +/-10% (As shown on budget pages F-2 and F-4 explain the reason for changes for each revenue and appropriation changing more than 10%) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. (Example Rate Increase authorized by resolution or by HUD).

See attached description for variances.

- 2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program. Example would be effect on a recession in the economy on the housing Authority The local economy has been impacted by COVID-19. The results are increased maintenance costs for the performance of disinfectant services, increased tenant balances in rent due to their loss of employment.
- 3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc. If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered. It is not anticipated that unrestricted net position will be utilized in the proposed budget.
- 4. Identify any sources of funds transferred to the County/Municipality as a Pilot Payments, or a shared service and explain the reason for the transfer -- Housing Authorities cannot transfer Unrestricted Net Position (i.e.: to balance the County/Municipality budget, etc.). None, except for the annual PILOT.
- 5. The proposed budget must not reflect an anticipated deficit from 2021/2021-2022 operations. If there exists an accumulated deficit from prior years' budgets (and funding is included in the proposed budget as a result of a prior deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question. The Authority does not have an accumulated deficit and the proposed budget projects an excess of revenue over expenses.

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75).

## Phillipsburg Housing Authority

## Page N-1

## **Budget Variances**

- 1. Legal Fees- Legal fees in the proposed budget are increased as it is expected that extraordinary services in the proposed year will be required.
- 2. Staff Training- Due to new staff and changes in regulations it is expected that funds will be needed in this category of expenses over and the above the current year.

## HOUSING AUTHORITY CONTACT INFORMATION AUTHORITY CONTACT INFORMATION 2021 (2021-2022)

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

| Name of Authority:            | Phillipsburg Housing       | Authority   | 7            |                                       |  |
|-------------------------------|----------------------------|-------------|--------------|---------------------------------------|--|
| Federal ID Number:            | 22-6002516                 | <u> </u>    |              |                                       | ······································ |
| Address:                      | 530 Heckman Street         | ***         |              | · · · · · · · · · · · · · · · · · · · |  |
| City, State, Zip:             | Phillipsburg               |             | ·            | NJ                                    | 08865                                  |
| Phone: (ext.)                 | 908-859-0122               | I           | ax:          | 908-8                                 | 59-1574                                |
| Preparer's Name:              | William Katchen, CPA       | Δ           |              |                                       | <u>.</u>                               |
| Preparer's Address:           | 596 Anderson Avenue        |             | 03           |                                       |  |
| City, State, Zip:             | Cliffside Park             |             | ·····        | NJ                                    | 07010                                  |
| Phone: (ext.)                 | 201-943-4449               | l j         | ax:          | 201-9                                 | 43-5099                                |
| E-mail:                       | bill@katchencpa.com        |             |              |                                       |  |
| Chief Executive Officer:(1)   | Thomas McGuire, Acting     |             | ve Dir       | ector                                 |  |
| (1)Or person who performs the |                            | <del></del> |              |                                       |  |
| Phone: (ext.)                 | 908-859-0122               |             | ax:          | 908-85                                | 9-1574                                 |
| E-mail:                       | tmcguire@phillipsbur       | gha.com     | <del> </del> | ···                                   |  |
| Chief Financial Officer(1)    | Thomas McGuire             |             |              |                                       |  |
| (1) Or person who performs th | ese functions under anothe | er Title    |              |                                       |  |
| Phone: (ext.)                 | 908-859-0122               | Fax:        | 90           | 08-859-157                            | 74                                     |
| E-mail:                       | tmcguire@phillipsbur       | gha.com     |              |                                       |  |
| Name of Auditor:              | Anthony Giampaolo, (       | CPA         |              |                                       |  |
| Name of Firm:                 | Hymanson, Pames and        | 1 Giampa    | olo          |                                       |  |
| Address:                      | 467 Middletown-Line        | roft Road   |              |                                       |  |
|                               | !                          |             |              |                                       |  |
| City, State, Zip:             | Lincroft                   |             |              | NJ                                    | 07738                                  |

tony@hpgnj.com

E-mail:

## HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE

Phillipsburg Housing Authority (Name)

EDOM:7/1/2021

**FISCAL** 

|           | YEAR:  | FROM: 11112021   | 10:0/30/2022  |                  |
|-----------|--|--|---|------------------|
| An        | swer all questions below complete  | ely and attach additional info   | rmation as required.  |                  |
| 1)        | Provide the number of individua reported on the Authority's Form   | Is employed in (Use Most F   | ecent W-3 Available 2019 or 2020)   | 89               |
| 2)        | Provide the amount of total salar Recent W-3 Available 2019 or 3   | ies and wages as reported o  | 1 the Authority's Form W-3, (Use Mo   | ost              |
| 3)        | Provide the number of regular ve   | oting members of the govern  | rs are either 5 or 7 as per statute f   | all<br>or        |
| 4)        |  | ecting members of the govern   | ning body:0 (Maximum is 2   | • `              |
| 5)        | Did any person listed on Page N-   | 4 have a family or business scal year? No If "yes,   | relationship with any other person list<br>" attach a description of the relations?   | ed               |
| 6)        | Did all individuals that were requ<br>(Most Recent Filing that Marc<br>their relationship with the Author<br>filed at http://www.state.n | ired to file a Financial Discloth 31, 2020 or 2021 deadling ity file the form as required jus/dca/divisions/dlgs/res | sure Statement for the current fiscal yee has passed 2020 or 2021) because? (Checked to see if individuals actual purces/fds.html before answering the failed to file a Financial Disclosure. | of<br>lly<br>(g) |
|           | Statement and an explanation as t  | to the reason for their failure  | to file   | ., .             |
| 7)        | Does the Authority have any amo  | ounts receivable from currend employees?No!  | t or former commissioners, officers, k<br>f "yes," attach a list of those individua   | ey<br>Is,        |
| 8)        | Was the Authority a party to a bu  |  |   |                  |
| <i>3)</i> | <ul> <li>a. A current or former commission</li> <li>b. A family member of a current<br/>employee?No</li> </ul>                           | er, officer, key employee, or hi<br>or former commissioner, office   | ghest compensated employee?No<br>er, key employee, or highest compensate  |                  |
| -         | employee (or family member the   | reof) was an officer or direct o   | er, key employee, or highest compensater indirect owner?No  |                  |
|           | If the answer to any of the above of the commissioner, officer, key  | is "yes," attach a descriptio<br>v employee, or highest com  | m of the transaction including the nat<br>pensated employee (or family memb   | ne<br>ver        |
|           | thereof) of the Authority; the nan<br>the amount paid; and whether the   | ne of the entity and relations   | hip to the individual or family membe   | :r;              |
| 9)        | Did the Authority during the most<br>benefit contract? A personal bene<br>contract that benefits, directly or i                          | recent fiscal year pay premiefit contract is generally any<br>indirectly, the transferor, a n                        | ums, directly or indirectly, on a person if it insurance, annuity, or endowmed ember of the transferor's family, or a attach a description of the arrangement.                                | ent<br>ny        |
|           | the premiums paid, and indicate the  | he beneficiary of the contrac  | ашион а aescription oj the arrangeme.<br>t.   | Ή,               |

action.

10) Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authorities procedures for all individuals listed on Page N-4 (2 of 2). Board review and

| 11) | Did the Authority pay for meals or catering during the current fiscal year?NoIf "yes," attach a detailed list of all meals and/or catering invoices for the current fiscal year and provide an explanation for each expenditure listed.  |
|-----|--|
| 12) | Did the Authority pay for travel expenses for any employee or individual listed on Page N-4?  NoIf "yes," attach a detailed list of all travel expenses for the current fiscal year and provide an explanation for each expenditure listed.  |
| 13) | Did the Authority provide any of the following to or for a person listed on Page N-4 or any other employee of the Authority?  a. First class or charter travelNo  b. Travel for companionsNo  c. Tax indemnification and gross-up paymentsNo  d. Discretionary spending accountNo  e. Housing allowance or residence for personal useNo  f. Payments for business use of personal residenceNo  g. Vehicle/auto allowance or vehicle for personal useNo  h. Health or social club dues or initiation feesNo  i. Personal services (i.e.: maid, chauffeur, chef)No  If the answer to any of the above is "yes," attach a description of the transaction including the name and position of the individual and the amount expended. |
|     | Did the Authority follow a written policy regarding payment or reimbursement for expenses incurred by employees and/or commissioners during the course of Authority business and does that policy require substantiation of expenses through receipts or invoices prior to reimbursement? Yes If "no," attach an explanation of the Authority's process for reimbursing employees and commissioners for expenses. (If your authority does not allow for reimbursements indicate that in answer)  |
|     | Did the Authority make any payments to current or former commissioners or employees for severance  |
|     | or termination? No If "yes," attach explanation including amount paid.   |
| 16) | Did the Authority make any payments to current or former commissioners or employees that were contingent upon the performance of the Authority or that were considered discretionary bonuses?  NoIf "yes," attach explanation including amount paid.   |
|     | Did the Authority comply with its Continuing Disclosure Agreements for all debt issuances outstanding by submitting its audited annual financial statements, annual operating data, and notice of material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace Access (EMMA) as required?N\A If "no," attach a description of the Authority's plan to ensure compliance with its Continuing Disclosure Agreements in the future. (If no bonded Debt answer is Not Applicable) (Loans from a Bank or State Agencies are not bonded Debt)   |
|     | Did the Authority receive any notices from the Department of Environmental Protection or any other entity regarding maintenance or repairs required to the Authority's systems to bring them into compliance with current regulations and standards that it has not yet taken action to remediate?  No If "yes," attach explanation as to why the Authority has not yet undertaken the required  |
| 19) | maintenance or repairs and describe the Authority's plan to address the conditions identified.  Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or any other entity due to noncompliance with current regulations (i.e.: sewer overflow,   |
| 20) | etc.)? No If "yes," attach a description of the event or condition that resulted in the fine or assessment and indicate the amount of the fine or assessment.  Did the Authority receive any notices of fines or assessments from the Department of Housing and Urban Development or any other entity due to possempliance with current regulations?   |
|     | Urban Development or any other entity due to noncompliance with current regulations? No If "yes," attach a description of the event or condition that resulted in the fine or assessment and indicate the amount of the fine or assessment.  |
|     | Has the Authority been deemed "troubled" by the Department of Housing and Urban Development?  No If "yes," attach an explanation of the reason the Authority was deemed "troubled" and describe the Authority's plan to address the conditions identified.   |

## AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES, HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

## Phillipsburg Housing Authority

(Name)

FISCAL YEAR:

FROM:7/1/2021

TO:6/30/2022

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority and any other public entities as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner or officer as defined below and amount of compensation from the Authority and any other public entities.
- 3) List all of the Authority's <u>former</u> officers, key employees and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- 4) List all of the Authority's <u>former</u> commissioners who received more than \$10,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- Commissioner: A member of the governing body of the authority with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial official as officers. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- Key employee: An employee or independent contractor of the authority (other than a commissioner or officer) who meets both of the following criteria:
  - a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- Highest compensated employee: One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: (Use the Most Recent W-2 available 2019 or 2020. The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year. For example, for fiscal years ending December 31, 2021, the most recent W-2 and 1099 should be used 2020 or 2019 (60 days prior to start of budget year is November 1, 2020, with 2019 being the most recent calendar year ended), and for fiscal years ending June 30, 2021, the calendar year 2020 W-2 and 1099 should be used (60 days prior to start of budget year is May 1, 2021, with 2020 being the most recent calendar year ended).
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Authority either by function or by physical location.

|                                     |               |                 | >           |       | •                  |                               |                       |                                  | 5  | See                              | g<br>E       |                |                    | ) c              | ) C            | ) <u>-</u>    | 85                  | 29                  | 0    | b   | Q          | Ö   | p (    | )<br>)<br>: | 54         |    |
|-------------------------------------|---------------|-----------------|-------------|-------|--------------------|-------------------------------|-----------------------|----------------------------------|--|----------------------------------|--------------|----------------|--------------------|------------------|----------------|---------------|---------------------|---------------------|------|-----|------------|-----|--------|-------------|------------|----|
| i .65                               | · ŀ           | ·               |             |       |                    |                               | \<br>\<br>\<br>\      | .:                               | Compensation   | All Public Entities              | 85 318       | Š              |                    |                  |                |               | 839.655             | 21115               |      |     |            |     | ٠.     |             | 430,154    |    |
| 1.1.                                |               |                 | ý           |       | E.                 |                               | ties                  | · ·                              |  |                                  | 21 248 ¢     | }              | 1                  | •                | :.             |               |                     |                     |      | :   |            |     | · ·    |             | 21,248 \$  |    |
|                                     | ų             | ં .<br>૧        |             |       | Stimated amount    | of other<br>compensation from | Other Public Entitles | (health benefits.                | pension, payment in<br>lieu of health  | benefits, etc.)                  | 5            |                |                    |                  |                | 1             | 1                   | •                   |      |     |            |     |        |             | 21,        | ١. |
|                                     | . 7           | . 1             |             |       | Etima              | compe                         | Other P               | (healt                           |  |                                  |              | •              |                    |                  |                |               |                     |                     |      |     | ٠.         |     |        |             | S.         |    |
|                                     |               | :               | :           |       | w                  |                               | Reportable            | Compensation                     | from Other<br>Public Entities  | (W-2/ 1099)                      | 65.070       |                |                    | ٠.               |                | 1             |                     | :                   |      |     |            |     | ,<br>V | ;           | 65,070     |    |
|                                     |               |                 |             | 9     | 4<br>1<br>129      | ्र<br>१०३<br>वर्गाहर          | 4                     | <del></del>                      | d Public   | (W-2                             | ۱,           |                |                    |                  |                | :             | •                   |                     |      |     |            |     |        |             | \$         |    |
|                                     | ç             | ;<br>;          |             |       | Average            | nours per<br>"Week            | Dedicated to          | Positions held at., Positions at | (Total(公司) (Member of the )。 Other Public。 Other Public。 From Other Compensations Governing Body (1) Entities Listed in Entities Listed (Public Entities | C In Column O                    |              |                |                    |                  |                | :             |                     |                     |      |     | ٠.         |     |        |             |            |    |
|                                     |               |                 |             |       |                    | F'd<br>Viga                   | Ď                     | ld'at., Po                       | otic. Ot<br>ed in Ent  | ુ<br>ા                           | 1            |                |                    | t, e             |                | :             |                     | ٠,                  | ,    | •   | . `        |     |        |             |            |    |
|                                     | <u> </u>      |                 | 2. P. F.    |       |                    |                               | <i>*</i>              | sitions.he                       | Other Put<br>titles List   | Column C                         | Housing Memt |                |                    |                  |                |               |                     |                     |      |     |            | ;   | .:     |             |            |    |
|                                     | · .           |                 | 1393        |       |                    | here                          |                       | ٦.                               | ле<br>(E)  | , MC                             | Ī            |                | . /<br>%           |                  | 4              | ,             |                     |                     |      |     |            |     | :-     |             |            |    |
| ) (2) (3)<br>(3) (3)<br>(3) (4) (4) | C             |                 |             |       | - 7 <del>.</del> 7 | Public Entities when          | Individual is an      | Employee or                      | Member of the Governing Body (   | note belo                        | <br> ∗       | 1              | :                  |                  |                |               |                     | 12                  |      |     |            |     |        |             | <b>←</b>   |    |
|                                     |               |                 | 2.          |       | <u>ृ</u>           | Public                        | Ior                   | <u> </u>                         | Govern   | See                              | NHMEA        |                |                    |                  |                |               | 60                  | 8                   |      |     |            | ٠,  |        |             |            |    |
|                                     | z             |                 |             |       | }                  |                               |                       |                                  | Total  | from Authority - See note below- |              | •              |                    |                  |                | Ţ             | 232,66              | 111,168             |      | ,T  |            | ٠.  |        |             | 343,836    |    |
|                                     |               |                 |             |       | 3<br>3             |                               |                       | *                                |  | . 1                              | 5            | • •            | À                  |                  | ٠.             |               |                     |                     |      |     |            | ٠.٠ |        |             | ٠.         |    |
| 5-1                                 |               | - 1.5<br>1      |             |       |                    | amount of other               | compensation          | from the                         | payment in Authority lea of health (health benefits;   | pension, etc.)                   |              |                |                    |                  |                |               |                     | . :                 |      |     | ,          |     |        | . : :       |            |    |
| 5<br>5 V                            |               |                 | js<br>Ma    |       |                    | 7                             | d com                 | 3<br>V -                         | healt  | ] pens                           |              |                | `<br>', .          |                  |                |               | ĸ                   |                     | -    |     |            | • . |        |             | \$ 9       |    |
|                                     | ب             | n from:         | 9)          | •     | Other Carry        | allowance,                    | expense               | actount,                         | payment,in<br>leu of healtl  | nus. · benefits, etc.]           |              |                |                    |                  |                | )<br>),       | 53,693              | 27,583              | ,    |     |            |     |        |             | 81,276     |    |
| ورو<br>دولار<br>دولار               |               | npensation from | W-2/1099)   | ÷ :   | ξ                  | 5 ਜੌ                          | Ĭ                     | 1                                | E E  | ıs. : ber                        |              |                |                    |                  | i              |               |                     |                     | •    |     |            |     |        |             | , ŝ        |    |
| thority                             | June 30, 2022 | Reportable Con  | Authority ( |       | -                  | :                             |                       | •                                |  | Bont                             |              |                |                    | ;                |                |               | יע                  | ın                  |      |     |            |     |        |             | \$         |    |
| Phillipsburg Housing Authority      |               | Report          | Ā           |       |                    |                               |                       |                                  | Safary/  | Stipend                          | -            |                |                    |                  |                | 2-            | 178,975.            | 83,585              |      |     |            | ٠   |        |             | \$ 262,560 |    |
| sburg M                             |               | 1               |             | · * . | 0 ()               | lioba                         | i c                   | CLOS!                            | Fori   | mer                              | ٠            |                |                    | ,r.              |                |               | •                   | • .                 |      |     | . •        | . • |        | -           | ~,1        |    |
| Phillip                             | υ             |                 | Position    |       |                    | ,                             | K                     | E<br>ay E                        | mplo<br>mplo   | ye e<br>ye e                     |              | Ĭ,             | 4                  |                  | •              |               | ×                   | ×                   |      |     | •          |     | ٠.     | 1.          |            |    |
|                                     | LL<br>LU      |                 | -           |       |                    |                               | - 1-                  | •                                | Off<br>nisslo  |                                  | Ų.           | ن              |                    |                  |                | :<br>::-<br>: | 4                   |                     | ٠.   |     |            |     |        | 2 -         |            |    |
|                                     | 7707 'T Anr   |                 | · Ļ         | -     |                    |                               |                       | Hours                            | ed to  | Position                         |              |                |                    |                  |                |               |                     |                     | -    |     |            |     |        |             |            |    |
|                                     |               |                 |             |       |                    | . :                           |                       | Average Hours                    | per week<br>Dedicated to   | Posit                            |              |                | ٠.                 |                  | ,              |               |                     |                     |      |     |            |     |        |             |            |    |
| Total Banks                         | <br>ספרי      |                 |             |       | :                  |                               |                       |                                  |  |                                  |              |                |                    |                  | · .            |               | ector               | rance .             |      |     |            | •   |        |             |            |    |
| . 4                                 |               |                 |             |       |                    |                               |                       |                                  | - 1  | Hite                             | Chairperson  | Commissioner   | Commissioner       | Commissioner     | Commissioner   | Commissioner  | Executive Director  | Director of Finance |      |     |            |     |        |             |            |    |
|                                     |               |                 |             | . 1   | •                  |                               |                       |                                  |  | 2 2                              | S.           | Ş              | O.                 | Con              | COT            | Com           | EXEC                | Dire                |      |     |            |     |        | •           |            |    |
| +2                                  | . 60          |                 | ٠           |       | :                  |                               |                       |                                  |  | Name .                           |              |                | LEIOT              | cerbo            | why            |               | merfield            | cGuire              |      |     |            |     |        |             |            |    |
|                                     |               | ٠.              |             |       |                    |                               |                       |                                  |  | ž                                | John Korp    | 2 James Shelly | 3 T. Kent Corcoran | 4 Matthew Scerbo | 5 Shwan Vanwhy | 6 Richard Hay | 7 Pasul Rummerfield | 8 Thomas McGuire    |      |     |            |     |        |             | Total:     |    |
|                                     | ` ∢           |                 |             |       |                    |                               |                       |                                  |  |                                  | o T          | 2 Ja           | ж<br>Н             | 4                | S<br>S         | 6 R           | 7 Pa                | 8<br>F              | 50 ( | 3 ; | <b>‡</b> ; | 1 1 | 14     | ដ           | ŗ.         |    |

(1) insert "None" in this column for each individual that does not hold a position with another Public Entity

# Schedule of Health Benefits - Detailed Cost Analysis

| Inout- X - in Box Below IF this Fage is Non-Applicable  | P. For the Period                                    | Phillipsburg Housing Authority<br>July 1, 2021                | ng Authority<br>2021               | t  | June                        | June 30, 2022         |  |                               |
|---|--|---|------------------------------------|--|-----------------------------|-----------------------|--|-------------------------------|
|   | # of Covered Members (Medical & Rx) Proposed: Budget | Annual Cost<br>Estimate per<br>Employee<br>Proposed<br>Budget | Total Cost<br>Estimate<br>Proposed | # of Covered<br>Members<br>(Medical. & Rx)<br>Current/Year | Annual Cost<br>per Employee | Total Prior Year      | \$ Increase<br>(Decrease)  | % Increase<br>(Decrease)      |
| Active Employees - Health Benefits - Annual Cost Single Coverage  | 3  | \$ 12,100 \$  | 36,300                             | m<br>m   | \$ 11,550                   | \$ 34,650             |  | 4.8%                          |
| Farence Contra<br>Employee & Spouse (or Partner)<br>Family  | 9 8  | 24,200  | 145,200                            | · LA LA  | 23,087                      | 115,435               | 29,765   | #DIV/01<br>25.8%              |
| Employee Cost Sharing Contribution (enter as negative - ) Subtotal Commissioners - Health Benefits - Annual Cost  | 42   |   | (51,975)                           | 13   |                             | (56,471)<br>254,644   | 4,496<br>(23,869)  | 8.0%<br>8.0%                  |
| Single Coverage<br>Parent & Child<br>Employee & Spouse (or Partner)<br>Family   |  |   |                                    |  |                             |                       | No. of the Control of | #DIV/0I<br>#DIV/0I<br>#DIV/0I |
| Employee Cost Sharing Contribution (enter as negative - ) Subtotal Retirees - Health Benefits - Annual Cost   | 0  |   |                                    | 0  |                             |                       |  | #DIV/0!<br>#DIV/0!<br>#DIV/0! |
| Single Coverage<br>Parent & Child<br>Employee & Spouse (or Partner)   | T m  | 11,850  | 11,850                             |  | 10,306<br>12,234            | 10,306<br>-<br>36,702 | 1,544  | 15.0%<br>#DIV/0!<br>15.9%     |
| Family<br>Employee Cost Sharing Contribution (enter as negative - )<br>Subtotal   | 1 2  | 29,500  | 29,500                             | 1 2  | 25,560                      | 25,560                | 3,940  | 15.4%<br>#DIV/0!<br>15.6%     |
| GRAND TOTAL   | 17   | \$  | 314,665                            | 18   |                             | .\$327,212            | \$ (12,547)  | .3.8%                         |
| Is medical coverage provided by the SHBP (Yes or No)? (Place Answer in Box) Is prescription drug coverage provided by the SHBP (Yes or No)? (Place Answer in Box) | knswer in Box)<br>(Place Answer in Box               | YES YES   |                                    | Yes or No<br>Yes or No                                     | <u>.</u>                    |                       |  |                               |

Note: Remember to Enter an amount in rows for Employee Cost Sharing

# Schedule of Accumulated Liability for Compensated Absences

Phillipsburg Housing Authority iod July 1, 2021

For the Period

2

Jurie 30, 2022

Complete the below table for the Authority's accrued liability for compensated absences.

Legal Basis for Benefit

|  |  | •   | (check app    | (check applicable items)                 |   |
|--|--|---|---------------|--|---|
|  | Gross Days of Accumulated<br>Compensated Absences at | Dollar Value of<br>Accrued<br>Compensated | proved<br>oor | noiution<br>ividual<br>tanent<br>taement | • |
| Individuals Eligible for Benefit   | beginning of Current Year                            | Absence Liability                         | rep           | pul<br>m3                                |   |
| See attached listing   |  | \$ 298,562                                | ×             |  |   |
|  |  |   |               |  |   |
|  |  |   |               |  |   |
|  |  |   |               |  |   |
|  |  |   |               |  |   |
|  |  |   |               |  |   |
|  |  |   |               |  |   |
|  |  |   |               |  | * |
|  |  | -   |               |  |   |
|  |  |   |               |  |   |
|  |  |   |               |  |   |
|  |  |   |               |  |   |
|  |  |   |               |  |   |
|  |  |   |               |  |   |
| Total liability for accumulated compensated absences at beginning of current year \$ | is at beginning of current year                      | \$ 298,562                                |               |  | • |

The total Amount Should agree to most recently issued and treport for the Authority

# Schedule of Shared Service Agreements

Phillipsburg Housing Authority

June 3C, 2022

July 1, 2021 to

For the Period

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services. If No Shared Services X this Box

|  |                                  |                                 | Comments (Enter more specifics if | Agreement<br>Effective | Agreement | Amount to be<br>Received by/<br>Paid from |
|--|----------------------------------|---------------------------------|-----------------------------------|------------------------|-----------|---|
| Name of Entity Providing Service   | Name of Entity Receiving Service | Type of Shared Service Provided | needed)                           | Date                   | End Date  | Authority                                 |
|  |                                  |                                 |                                   |                        |           |   |
|  |                                  |                                 |                                   |                        |           |   |
|  |                                  |                                 |                                   |                        |           |   |
| The state of the s |                                  |                                 |                                   |                        |           |   |
|  |                                  |                                 |                                   |                        |           |   |
|  |                                  |                                 |                                   |                        |           |   |
|  |                                  |                                 |                                   |                        |           |   |
|  |                                  |                                 |                                   |                        |           |   |
|  |                                  |                                 |                                   |                        |           |   |
|  |                                  |                                 |                                   |                        |           |   |
|  |                                  |                                 |                                   |                        |           |   |
|  |                                  |                                 |                                   |                        |           |   |
|  |                                  |                                 |                                   |                        |           |   |
|  |                                  |                                 |                                   |                        |           |   |

## 2021 (2022) HOUSING AUTHORITY BUDGET

## **Financial Schedules Section**

## SUMMARY

Phillipsburg Housing Authority July 1, 2021 to

For the Period

June 30, 2022

|   | -                            | FY 20         | FY 2021 Proposed Budget | . Budget       | •  |                         | FY 2020 Adopted<br>Budget |              | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Praposed vs.<br>Adanted |
|---|------------------------------|---------------|-------------------------|----------------|----|-------------------------|---------------------------|--------------|--|---|
|   | Public Housing<br>Management | Section 8     | Housing<br>Voucher      | Other Programs |    | Total All<br>Operations | Total All<br>Cperations   |              | All Operations All Operations                        | VI Operations                                       |
| REVENUES  |                              |               |                         |                |    |                         |                           | 1            |  |   |
| Total Operating Revenues  | \$ 5,324,865                 | '<br><b>↔</b> | ·<br>◆∧                 | <.             | *^ | 5,324,865               | \$ 5,1                    | 5,194,291 \$ | \$- 130,574  | 2.5%  |
| Total Non-Operating Revenues  | 33,700                       |               | 1                       |                |    | 33,700                  |                           | 33,700       | 1  | 0.0%  |
| Total Anticipated Revenues  | 5,358,565                    | •             | 1                       |                |    | 5,358,565               | 5,2                       | 5,227,991    | 130,574  | 2.5%  |
| APPROPRIATIONS  |                              |               |                         |                |    |                         |                           |              |  |   |
| Total Administration  | 1,580,290                    | •             |                         |                |    | 1,580,290               | 1,4                       | 1,431,130    | 149;160  | 10,4%   |
| Total Cost of Providing Services  | 3,380,740                    | •             | ľ                       |                | 1  | 3,380,740               | 3,4                       | 3,446,790    | (99)   | -1.9%   |
| Total Principal Payments on Debt Service in<br>Lieu of Depreciation         | XXXXXXXXXX                   | XXXXXXXXXXX   | XXXXXXXXXXX             | XXXXXXXXXXXX   |    | ,                       |                           | 1            | 1  | #DIV/0I   |
| Total Operating Appropriations  | 4,961,030                    | r             | •                       |                | ı  | . 4,961,030             | 4,8                       | 4,877,920    | 83,110   | 1.7%  |
| Total Interest Payments on Debt<br>Total Other Non-Operating Appropriations | XXXXXXXXXXX                  | XXXXXXXXXXX   | XXXXXXXXXXXXX           | XXXXXXXXX      | i  | i 1                     |                           |              |  | #DIV/01   |
| Total Non-Operating Appropriations  | f                            |               | 4                       |                |    | ,                       |                           |              | 1  | #DIV/0I   |
| Accumulated Deficit   | 1                            | 1             | 1                       |                | ,  | '                       |                           |              | ŧ  | #DIV/0]   |
| Total Appropriations and Accumulated<br>Deficit                             | 4,961,030                    | ı             |                         |                | 1  | 4,961,030               | 8,4                       | 4,877,920    | 83,110   | 1.7%  |
| Less: Total Unrestricted Net Position Utilized                              | ,                            |               | 1                       |                |    |                         |                           | .            | 1  | #DIV/01   |
| Net Total Appropriations  | 4,961,030                    | •             | 1                       |                |    | 4,961,030               | 4,87                      | 4,877,920    | 83,110   | 1.7%  |
| ANTICIPATED SURPLUS (DEFICIT)   | \$ 397,535                   |               | \$                      | \$             | \$ | 397,535                 | \$ 38                     | 350,071 \$   | 47,464   | 13.6%   |

## Revenue Schedule

for the Period

Phillipsburg Housing Authority July 1, 2021 to

June 30, 2022

|   |                 | FY 2021                               | Proposed                              | Budget                                |            | FY 2020 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|-----------------|---------------------------------------|---------------------------------------|---------------------------------------|------------|---------------------------|--|---|
| •   | Public Housing  |                                       | Housing                               |                                       | Total All  | Total All                 |  |   |
| ,   | Management      | Section 8                             | Voucher                               | Other Programs                        | Operations | Operations                | All Operations                                       | All Operations                                      |
| OPERATING REVENUES                                    | <del></del>     | · · · · · · · · · · · · · · · · · · · | <del>*</del>                          |                                       |            | <del>,</del>              |  | · · · · · · · · · · · · · · · · · · ·               |
| Rental Fees   | 1               |                                       |                                       |                                       |            |                           |  |   |
| Homebuyers' Monthly Payments                          |                 |                                       |                                       |                                       | าร -       | \$ -                      | \$ -   | #DIV/01   |
| Dwelling Rental                                       | 2,783,700       |                                       |                                       |                                       | 2,783,700  | 2,721,230                 | 62,470   | 2.3%  |
| Excess Utilities                                      | 73,600          |                                       |                                       |                                       | 73,600     | 79,110                    | (5,510)  | -7.0%   |
| Non-Dwelling Rental                                   | !               |                                       |                                       |                                       | _          | •                         |  | #DIV/0!   |
| HUD Operating Subsidy                                 | 2,117,565       |                                       |                                       |                                       | 2,117,565  | 2,043,951                 | 73,614   | 3.6%  |
| New Construction - Acc Section 8                      |                 |                                       |                                       |                                       | -          |                           | ~  | #DIV/01   |
| Voucher - Acc Housing Voucher                         |                 |                                       | · · · · · · · · · · · · · · · · · · · |                                       | J          |                           | -  | #DIV/0!   |
| Total Rental Fees                                     | 4,974,865       | _,                                    | _                                     | <u> </u>                              | 4,974,865  | 4,844,291                 | 130,574  | 2,7%  |
| Other Operating Revenues (List)                       | ,               | 1                                     |                                       |                                       | _          |                           | •  |   |
| Tenant Charges  | 7,000           |                                       |                                       |                                       | 7,000      | 7,000                     |  | 0.0%  |
| Cell phone and antenna rentals                        | 93,000          |                                       |                                       |                                       | 93,000     | 93,000                    | -  | 0.0%  |
| CFP prorations and reimbursements                     | 250,000         |                                       |                                       |                                       | 250,000    | 250,000                   | -  | 0.0%  |
| Type in (Grant, Other Rev)                            |                 |                                       |                                       |                                       | -          | -                         | •  | #DIV/0!   |
| Type in (Grant, Other Rev)                            |                 |                                       |                                       |                                       | -          | -                         | -  | #DIV/0!   |
| Type in (Grant, Other Rev)                            |                 |                                       |                                       |                                       | -          | •                         | -  | #DIV/01   |
| Type in (Grant, Other Rev)                            |                 |                                       |                                       |                                       | -          | -                         | -  | #DIA\0[   |
| Type in (Grant, Other Rev)                            | -               |                                       |                                       |                                       | -          | •                         | -  |   |
| Type in (Grant, Other Rev)                            |                 |                                       |                                       |                                       | -          | •                         | -  | #DIV/0!   |
| Type in (Grant, Other Rev)                            |                 |                                       |                                       |                                       | -          | •                         | -  | #017/01   |
| Type in (Grant, Other Rev)                            | İ               |                                       |                                       |                                       | ۳          | •                         | -  | #DIV/01   |
| Type In (Grant, Other Rey)                            |                 |                                       |                                       |                                       | -          | •                         | -  | #DIV/DI   |
| Type in (Grant, Other Rev)                            |                 |                                       |                                       |                                       | •          | •                         | •  | #DIV/01   |
| Type in (Grant, Other Rev)                            |                 |                                       |                                       | ·                                     | -          | •                         | •  | #DIV/01   |
| Type in (Grant, Other Rev)                            |                 |                                       |                                       |                                       | -          | •                         | -  | #DIV/01   |
| Type in (Grant, Other Rev)                            |                 |                                       |                                       |                                       | _          | -                         | -  | #DIV/01   |
| Type in (Grant, Other Rev)                            |                 |                                       |                                       |                                       | 1          | •                         | •  | #DIV/01   |
| Type in (Grant, Other Rev)                            |                 |                                       |                                       |                                       | -          | •                         | -  | #D(V/0)   |
| Type in (Grant, Other Rev) Type in (Grant, Other Rev) |                 | •                                     |                                       |                                       | -          | •                         | -  | #D!V/0!   |
| Total Other Revenue                                   | 350,000         | · · · · · · · · · · · ·               |                                       | · · · · · · · · · · · · · · · · · · · | 350,000    | 350,000                   | <del></del>  | #DIV/01   |
| Total Operating Revenues                              | 5,324,865       | <del></del>                           | <del>~</del>                          |                                       | 5,324,865  | 5,194,291                 | 120 574  | 0.0%  |
| NON-OPERATING REVENUES                                | 2,224,003       |                                       | <u>-</u>                              | <del>-</del>                          | 3,324,603  | 3,134,231                 | 130,574  | 2.5%  |
| Other Non-Operating Revenues (List)                   |                 |                                       |                                       |                                       |            |                           |  |   |
| Type In   | T               |                                       | ·-···                                 | ·                                     | ٦.         | _                         |  | #DIV/0!   |
| Type in   |                 |                                       |                                       |                                       |            |                           | -  | #DIV/01   |
| Type in   |                 |                                       |                                       |                                       | 1          | _                         | _  | #DIV/0!   |
| Type in   |                 | -                                     |                                       |                                       | _          |                           |  | #DIV/0!   |
| Type in   |                 |                                       |                                       |                                       |            | _                         |  | #DIV/0I   |
| Type in   |                 |                                       |                                       |                                       | _          |                           | _  | #DIV/0!   |
| Total Other Non-Operating Revenue                     | •               | -                                     | -                                     |                                       |            | -                         | -  | #DIV/01   |
| interest on investments & Deposits (List)             |                 |                                       | ****                                  |                                       |            |                           |  |   |
| Interest Earned                                       | 33,700          |                                       |                                       |                                       | 33,700     | 33,700                    |  | 0.0%  |
| Penalties   | Ì               |                                       |                                       |                                       | -          |                           |  | #DIV/0!   |
| Other   |                 |                                       |                                       |                                       | -          | -                         | _  | #DIV/01   |
| Total Interest  | 33,700          |                                       | •                                     |                                       | 33,700     | 33,700                    | -  | 0.0%  |
| Total Non-Operating Revenues                          | 33,700          | -                                     |                                       |                                       | 33,700     | 33,700                    |  | 0.0%  |
| TOTAL ANTICIPATED REVENUES                            | \$ 5,358,565 \$ | <del>-</del>                          | \$ :                                  | \$ -                                  |            | \$ 5,227,991              | \$ 130,574   | 2.5%  |
|   |                 |                                       |                                       |                                       |            |                           |  | •   |

## Prior Year Adopted Revenue Schedule

Phillipsburg Housing Authority

|  |                              | FY 202                                | 20 Adopted Bu                         | dget           | <del></del>             |
|--|------------------------------|---------------------------------------|---------------------------------------|----------------|-------------------------|
|  | Public Housing<br>Management | Section 8                             | Housing<br>Voucher                    | Other Programs | Total All<br>Operations |
| OPERATING REVENUES                           |                              | ····                                  |                                       |                |                         |
| Rental Fees                                  |                              | •                                     |                                       |                |                         |
| Homebuyers' Monthly Payments                 |                              | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                | \$ -                    |
| Dwelling Rental                              | 2,721,230                    |                                       |                                       |                | 2,721,230               |
| Excess Utilities                             | 79,110                       |                                       |                                       |                | 79,110                  |
| Non-Dwelling Rental                          | 1 .5,220                     |                                       |                                       |                | 75,110                  |
| HUD Operating Subsidy                        | 2,043,951                    |                                       |                                       |                | 2,043,951               |
| New Construction - Acc Section 8             | 7,-10,                       |                                       |                                       |                | 2,040,001               |
| Voucher - Acc Housing Voucher                |                              |                                       |                                       |                | _                       |
| Total Rental Fees                            | 4,844,291                    |                                       |                                       |                | 4,844,291               |
| Other Revenue (List)                         | 7,011,232                    |                                       |                                       |                | 4,044,231               |
| Tenant Charges                               | 7,000                        |                                       |                                       |                | 7,000                   |
| Cell phone and antenna rentals               | 93,000                       |                                       |                                       | *              | 93,000                  |
| CFP prorations and reimbursements            | 250,000                      |                                       |                                       |                | 250,000                 |
| Type in (Grant, Other Rev)                   | 230,000                      |                                       |                                       |                | 250,000                 |
| Type in (Grant, Other Rev)                   |                              |                                       |                                       |                | -                       |
| Type in (Grant, Other Rev)                   |                              |                                       |                                       |                | -                       |
| Type in (Grant, Other Rev)                   |                              |                                       |                                       |                | ,                       |
| Type in (Grant, Other Rev)                   |                              |                                       |                                       |                | -                       |
| Type in (Grant, Other Rev)                   |                              |                                       |                                       |                | -                       |
|  |                              |                                       |                                       |                | ~                       |
| Type in (Grant, Other Rev)                   |                              |                                       |                                       |                | -                       |
| Type in (Grant, Other Rev)                   |                              |                                       |                                       |                | _                       |
| Type In (Grant, Other Rev)                   | '                            |                                       |                                       |                | -                       |
| Type in (Grant, Other Rev)                   | . "                          |                                       |                                       |                | -                       |
| Type in (Grant, Other Rev)                   |                              | •                                     |                                       | ·              | <del>.</del>            |
| Type in (Grant, Other Rev)                   |                              |                                       | 4                                     |                | =                       |
| Type in (Grant, Other Rev)                   |                              |                                       |                                       |                | •                       |
| Type in (Grant, Other Rev)                   |                              |                                       |                                       | ,              | -                       |
| Type in (Grant, Other Rev)                   |                              |                                       |                                       |                | -                       |
| Type in (Grant, Other Rev)                   |                              |                                       |                                       |                | -                       |
| Type in (Grant, Other Rev)                   | L                            | <del></del>                           |                                       |                | -                       |
| Total Other Revenue                          | 350,000                      |                                       |                                       |                | 350,000                 |
| Total Operating Revenues                     | 5,194,291                    | <del>_</del>                          |                                       | ~              | 5,194,291               |
| NON-OPERATING REVENUES                       |                              |                                       |                                       |                |                         |
| Other Non-Operating Revenues (List)          |                              | <del></del>                           |                                       |                |                         |
| Type in                                      |                              |                                       |                                       |                | •                       |
| Type in                                      |                              |                                       |                                       | -              | <b>~</b>                |
| Type in                                      |                              |                                       |                                       |                | •                       |
| Type in                                      |                              |                                       |                                       |                | -                       |
| Type in                                      | i                            |                                       |                                       | į              | -                       |
| Type in .                                    |                              |                                       |                                       |                | _                       |
| Other Non-Operating Revenues                 | -                            |                                       | _                                     | -              |                         |
| Interest on Investments & Deposits           |                              |                                       |                                       |                | <del></del>             |
| Interest Earned                              | 33,700                       |                                       |                                       |                | 33,700                  |
| Penalties                                    |                              |                                       |                                       |                | -                       |
| Other  |                              |                                       | _                                     |                | _                       |
|  | 33,700                       | <del></del>                           | · · · · · · · · · · · · · · · · · · · |                | 22.700                  |
| Total Interest                               | 35,700                       | =                                     | ₩.                                    | -              | ລວ,/ບບ                  |
| Total Interest  Total Non-Operating Revenues | 33,700                       |                                       | -                                     | -              | 33,700<br>33,700        |

## Appropriations Schedule

For the Period

the line item must be itemized above.

5% of Total Operating Appropriations

\$ 248,051.50 \$

Philipsburg Housing Authority

July 1, 2021

to

June 30, 2022

|  | <b>.</b>                     | FY                                    | 2021 Propos                           | ed Budget             | ····                    | FV 2020 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adapted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|--|------------------------------|---------------------------------------|---------------------------------------|-----------------------|-------------------------|---------------------------|--|---|
|  | Public Housing<br>Management | Section 8                             | Housing<br>Voucher                    | Other Programs        | Total All<br>Operations | Total All<br>Operations   | All Operations                                       | Ali Operations                                      |
| O PERATING APPROPRIATIONS  |                              |                                       | ·                                     |                       |                         |                           | 7.11.0   | An operations                                       |
| Administration   |                              |                                       |                                       |                       |                         |                           |  |   |
| Salary & Wages   | 765,300                      | •                                     |                                       |                       | \$ 765,300              | \$ 740,770                | \$ 24,530  | 3.3%  |
| Fringe Benefits  | 459,490                      | •                                     |                                       |                       | 459,490                 | 419,860                   | 89,630   | 9.4%  |
| Legal  | 150,000                      |                                       |                                       |                       | 150,000                 | 75,000                    | 75,000   | 100,0%  |
| Staff Training   | 20,000                       |                                       |                                       |                       | 20,000                  | 10,000                    | 10,000   | 100.0%  |
| Travel   | 35,000                       |                                       |                                       |                       | 35,000                  | 35,000                    | 20,000   | 0.0%  |
| Accounting Fees  | 40,000                       |                                       |                                       |                       | 40,000                  | 40,000                    | -  |   |
| hadidas l'ees  | 7,500                        |                                       |                                       |                       | 7,500                   | 7,550                     | •  | 0.0%  |
| Miscellaneous Administration*  | 103,000                      |                                       |                                       |                       | 103,000                 | 103,000                   | -  | Ű.Ú%  |
| Total Administration   | 1,580,290                    | ·                                     | <del></del>                           |                       |                         | 1,431,130                 | 740.450  | 0.0%  |
| Cost of Providing Services   | 2,000,250                    |                                       | <u></u>                               |                       | 1,360,230               | 1,431,130                 | 149,160  | 10,4%   |
| Salary & Wages - Tenant Services   | I                            |                                       |                                       |                       | ግ                       |                           |  |   |
| Salary & Wages - Helalit Belvices Salary & Wages - Maintenance & Operation | 773,820                      |                                       |                                       |                       | 772 020                 | 847 470                   | -  | #DIV/01   |
| Salary & Wages - Protective Services                                       | //3,820                      |                                       |                                       |                       | 773,820                 | 847,420                   | (73,600)   | -8.7%   |
| Salary & Wages - Protective Services Salary & Wages - Utility Labor        |                              |                                       |                                       |                       | -                       | •                         | -  | #DIV/01   |
| Fringe Benefits  | 518,140                      |                                       |                                       | •                     |                         | -                         |  | #DiV/0  |
| •  | •                            |                                       |                                       |                       | 518,140                 | 480,310                   | 37,830   | 7.9%  |
| Tenant Services  | 15,000                       |                                       | -                                     |                       | 15,000                  | 15,000                    |  | 0.0%  |
| Utilities  | 1,162,280                    |                                       |                                       |                       | 1,162,280               | 1,236,700                 | (74,420)   | -6.0%   |
| Maintenance & Operation  | 427,000                      |                                       |                                       |                       | 427,000                 | 396,000                   | 31,000   | 7.8%  |
| Protective Services  |                              |                                       |                                       |                       |                         | -                         | -  | #DIV/0  |
| Insurance  | 265,000                      |                                       |                                       |                       | 265,000                 | 265,000                   | •  | 0.0%  |
| Payment in Lieu of Taxes (PILOT)   | 169,500                      |                                       |                                       |                       | 169,500                 | 156,360                   | 13,140   | 8.4%  |
| Terminal Leave Payments  |                              |                                       | ,                                     |                       |                         | -                         |  | #DIV/0!   |
| Collection Losses  | 50,000                       |                                       |                                       |                       | 50,000                  | 50,000                    |  | 0.0%  |
| Other General Expense  | i                            |                                       |                                       |                       | -                       |                           | -  | #DIV/01   |
| Rents  | 1                            |                                       |                                       |                       | _                       | -                         | -  | #DIV/OI   |
| Extraordinary Maintenance  |                              |                                       |                                       |                       | _                       |                           | _  | #DIV/OI   |
| Replacement of Non-Expendible Equipment                                    |                              |                                       |                                       |                       |                         |                           |  | #DIV/OI   |
| Property Betterment/Additions  | 1.                           |                                       |                                       |                       |                         |                           | _  | #DIV/OI   |
| Miscellaneous COPS*  |                              | •                                     |                                       |                       |                         |                           | _  | MDIV/OI   |
| Total Cost of Providing Services   | 3,380,740                    | -                                     |                                       |                       | 3,380,740               | 3,446,790                 | (66,050)   | •   |
| Total Principal Payments on Debt Service In Lieu of                        |                              |                                       |                                       |                       | 2,500,110               | 5,440,750                 | (00,030)   | -1.9%   |
| Depreciation   | XXXXXXXXXXX X                | CXXXXXXXXXX                           | XXXXXXXXXX                            | XXXXXXXXXX            | _                       | _                         | _  | #DIV/01   |
| Total Operating Appropriations   | 4,961,030                    |                                       | -                                     |                       | 4,961,030               | 4,877,920                 | 92 110   | •   |
| NON-OPERATING APPROPRIATIONS   |                              |                                       |                                       |                       | 4,501,030               | 7,077,520                 | 83,110   | 1.7%  |
| Total Interest Payments on Debt  | xxxxxxxxxx x                 | XXXXXXXXXX                            | (XXXXXXXXX                            | XXXXXXXXXX            | _                       | _                         |  | RDSUM   |
| Operations & Maintenance Reserve   |                              |                                       |                                       | CICHINAMACADA         | 1                       | •                         | -  | #DIV/01   |
| Renewal & Replacement Reserve  | 1                            |                                       |                                       |                       |                         | •                         | *  | #DIV/OI   |
| Municipality/County Appropriation  |                              |                                       |                                       |                       | · -                     | •                         | • .  | #DIV/0!   |
|  |                              |                                       |                                       |                       | -                       | -                         | •  | #DIV/01   |
| Other Reserves   |                              | · · · · · · · · · · · · · · · · · · · |                                       |                       | <u> </u>                |                           |  | #DIV/01   |
| Total Non-Operating Appropriations   | 4.001.000                    |                                       | · · · · · · · · · · · · · · · · · · · | <u> </u>              |                         |                           |  | #DIV/OI   |
| TOTAL APPROPRIATIONS   | 4,961,030                    | <u> </u>                              |                                       | ·                     | 4,961,030               | 4,877,920                 | 83,110   | 1.7%  |
| ACCUMULATED DEFICIT  | L                            |                                       | <del></del>                           |                       |                         |                           |  | #DIV/0!   |
| TOTAL APPROPRIATIONS & ACCUMULATED   |                              |                                       |                                       |                       |                         |                           |  |   |
| DEFICIT  | 4,961,030                    | <u> </u>                              | -                                     |                       | 4,961,030               | 4,877,920                 | 83,110   | 1.7%  |
| UN RESTRICTED NET POSITION UTILIZED  |                              |                                       |                                       |                       | <del></del>             |                           |  |   |
| Municipality/County Appropriation  |                              |                                       |                                       | -                     |                         | •                         | -  | #DIV/01   |
| Other  | L                            |                                       |                                       |                       |                         |                           | <u>.</u>   | #DIV/01   |
| Total Unrestricted Net Position Utilized                                   | -                            |                                       | -                                     |                       |                         |                           | -  | #DIV/O!   |
| TOTAL NET APPROPRIATIONS   | \$ 4,961,030 \$              | \$                                    | - :                                   | -                     | \$ 4,961,030            | \$ 4,877,920              | \$ 83,110  | 1.7%  |
|  | <u></u>                      |                                       |                                       |                       |                         |                           |  | 2   |
| * Miscellaneous line items may not exceed 5% of tol                        | al operating approp          | riations shown b                      | elow. If amount i                     | n miscelianeous is gr | eater than the amount   | shown below, then         |  |   |

248,051.50

## Prior Year Adopted Appropriations Schedule

## Phillipsburg Housing Authority

|   | <u> </u>                              |                                       | FY 2020 Adopted Budg                    | <i>jet</i>                            |   |
|---|---------------------------------------|---------------------------------------|---|---------------------------------------|---|
|   |                                       | . •                                   |   |                                       |   |
|   | Public Housing<br>Management          | Section 8                             | Housing Voucher                         | Other Programs                        | Total All<br>Operations                 |
| OPERATING APPROPRIATIONS                            | · · · · · · · · · · · · · · · · · · · |                                       |   |                                       | · · · · · · · · · · · · · · · · · · ·   |
| Administration                                      | ,                                     |                                       |   |                                       |   |
| Salary & Wages                                      | \$ 740,770                            |                                       |   |                                       | \$ 740,770                              |
| Fringe Benefits                                     | 419,860                               |                                       |   |                                       | 419,860                                 |
| Legal   | 75,000                                |                                       |   | ,                                     | 75,000                                  |
| Staff Training                                      | 10,000                                |                                       | •                                       |                                       | 10,000                                  |
| Travel  | 35,000                                |                                       |   |                                       | 35,000                                  |
| Accounting Fees                                     | 40,000                                |                                       |   |                                       | 40,000                                  |
| Auditing Fees                                       | 7,500                                 |                                       |   |                                       | 7,500                                   |
| Miscellaneous Administration*                       | 103,000                               |                                       |   |                                       | 103,000                                 |
| Total Administration                                | 1,431,130                             |                                       | •                                       |                                       | 1,431,130                               |
| Cost of Providing Services                          |                                       |                                       | <u> </u>                                | <del></del>                           | ĭ                                       |
| Salary & Wages - Tenant Services                    | 0.77.00                               |                                       |   |                                       | -                                       |
| Salary & Wages - Maintenance & Operation            | 847,420                               |                                       |   |                                       | 847,420                                 |
| Salary & Wages - Protective Services                |                                       |                                       |   |                                       | -                                       |
| Salary & Wages - Utility Labor                      | 100 010                               |                                       |   |                                       |   |
| Fringe Benefits                                     | 480,310                               |                                       |   |                                       | 480,310                                 |
| Tenant Services                                     | 15,000                                |                                       |   |                                       | 15,000                                  |
| Utilitiés   | 1,236,700                             |                                       | •                                       |                                       | 1,236,700                               |
| Maintenance & Operation Protective Services         | 396,000                               |                                       |   |                                       | 396,000                                 |
|   | 265,000                               |                                       |   |                                       |   |
| Insurance Payment in Lieu of Taxes (PILOT)          | 1 '                                   |                                       |   |                                       | 265,000                                 |
| Terminal Leave Payments                             | 156,360                               |                                       |   |                                       | 156,360                                 |
| Collection Losses                                   | 50,000                                |                                       |   |                                       | ra 000                                  |
| Other General Expense                               | 30,000                                |                                       |   |                                       | 50,000                                  |
| Rents   |                                       |                                       |   |                                       | *                                       |
| Extraordinary Maintenance                           |                                       |                                       |   |                                       | •                                       |
| Replacement of Non-Expendible Equipment             | İ                                     |                                       |   |                                       | •                                       |
| Property Betterment/Additions                       |                                       |                                       |   |                                       | •                                       |
| Miscellaneous COPS*                                 |                                       |                                       |   |                                       | •                                       |
| Total Cost of Providing Services                    | 3,446,790                             |                                       |   |                                       | 3,446,790                               |
| Total Principal Payments on Debt Service in Lieu of | <del></del>                           |                                       |   |                                       | 3,440,730                               |
| Depreciation  | XXXXXXXXXXXXXX                        | XXXXXXXXXXXXXX                        | XXXXXXXXXXXXXX                          | xxxxxxxxxxxx                          |   |
| Total Operating Appropriations                      | 4,877,920                             | -                                     | *************************************** | *                                     | 4,877,920                               |
| NON-OPERATING APPROPRIATIONS                        |                                       |                                       |   |                                       | 4,077,320                               |
| Total Interest Payments on Debt                     | XXXXXXXXXXXXXXX                       | XXXXXXXXXXXXXX                        | XXXXXXXXXXXXXX                          | XXXXXXXXXXXXXX                        | _                                       |
| Operations & Maintenance Reserve                    |                                       |                                       |   |                                       | _                                       |
| Renewal & Replacement Reserve                       |                                       | •                                     |   |                                       | ·                                       |
| Municipality/County Appropriation                   |                                       | •                                     |   |                                       |   |
| Other Reserves                                      |                                       |                                       |   |                                       |   |
| Total Non-Operating Appropriations                  | -                                     | -                                     | . +                                     | · · · · · · · · · · · · · · · · · · · |   |
| TOTAL APPROPRIATIONS                                | 4,877,920                             | -                                     | -                                       | -                                     | 4,877,920                               |
| ACCUMULATED DEFICIT                                 |                                       |                                       | *****                                   |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| TOTAL APPROPRIATIONS & ACCUMULATED                  |                                       |                                       |   |                                       | <del></del>                             |
| DEFICIT   | 4,877,920                             | -                                     | *                                       | _                                     | 4,877,920                               |
| UN RESTRICTED NET POSITION UTILIZED                 |                                       |                                       |   | ****                                  | 1,017,1320                              |
| Municipality/County Appropriation                   | 4                                     |                                       | -                                       |                                       | _                                       |
| Other   |                                       | · · · · · · · · · · · · · · · · · · · |   |                                       |   |
| Total Unrestricted Net Position Utilized            | •                                     | -                                     | <del>-</del>                            | ··                                    |   |
| TOTAL NET APPROPRIATIONS                            | \$ 4,877,920                          | \$ -                                  | \$ -                                    | \$ -                                  | \$ 4,877,920                            |
|   | <del></del>                           | ·····                                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                                       |   |
| * Miscellaneous line items may not exceed 5% of to  | otál operating approp                 | rlations shown belo                   | w. If amount in misce                   | lane ous is greater ti                | nan the amount                          |
| shown below, then the line Item must be Itemized    |                                       | •                                     |   | •                                     |   |
| 5% of Total Operating Appropriations                | \$ 243,896.00                         | \$ -                                  | \$ -                                    | \$ -                                  | \$ 243,896.00                           |

## Debt Service Schedule - Principal

|                                     |                       | Total Principal                 | Outstanding \$  | 1 1                                  | \$            |  |                                     |  |
|-------------------------------------|-----------------------|---------------------------------|---|--------------------------------------|---------------|--|-------------------------------------|--|
|                                     |                       |                                 | inereafter  | Ę                                    | \$            |  |                                     |  |
|                                     |                       | 3000                            | 2028  |                                      | ` ^           |  |                                     |  |
|                                     |                       | 2005                            | 5707  | ,                                    | \$            |  | ,                                   |  |
|                                     | Ending in             | 2024                            | <b>+707</b>   | •                                    | \$ -          |  |                                     |  |
| ısing Authority                     | Fiscal Year Ending in | 2023                            | 4040  |                                      | \$            | [ K]   | T 1                                 |  |
| Phillipsburg Housing Authority      |                       | 2022                            |   |                                      | \$            | sservice.<br>Standard & Poors  | iicable                             |  |
|                                     |                       | Proposed<br>Budget Year<br>2021 |   |                                      | \$            | of the rating by ratin<br>Fitch  | If no Rating type in Not Applicable |  |
| ×                                   |                       | Adopted Budget<br>Year 2020     |   |                                      | \$            | nd rating and the year<br>Moody's  | If no R                             |  |
| If Authority has no debt X this box |                       |                                 | Type in Issue Name Type in Issue Name Type in Issue Name Type in Issue Name | TOTAL PRINCIPAL<br>LESS: HUD SUBSIDY | NET PRINCIPAL | Indicate the Authority's most recent band rating and the year of the rating by ratings service.  Moody's Fitch Standar Year of Last Rating |                                     |  |

## Debt Service Schedule - Interest

Phillipsburg Housing Authority

If Authority has no debt X this box

| Total interest<br>Payments<br>Outstanding |   |                          |  |  |  |   | \$   |  |
|---|---|--------------------------|--|--|--|---|--|--|
|   | 1   |                          |  | -  |  | 1   | \$   |  |
| 2026                                      |   | 1                        |  |  | -  |   |  |  |
| 2025                                      |   |                          |  |  | '  |   | \$   |  |
| 2024                                      |   |                          |  |  | 1  |   | \$   |  |
| 2023                                      |   |                          |  |  |  | •   | . \$   |  |
| 2022                                      |   |                          |  |  | •  |   | ٠.   |  |
| Proposed<br>Budget Year<br>2021           |   |                          |  |  |  |   | \$   |  |
| Adopted Budget<br>Year 2020               |   |                          |  |  | ,  |   | \$   |  |
|   |   |                          |  |  |  |   |  |  |
|   | Type in Issue Name                              | Type in Issue Name       | Type in Issue Name   | Type in Issue Name   | TOTAL INTEREST   | LESS: HUD SUBSIDY   | NET INTEREST   |  |
|   | Proposed  Budget Year  2021 2023 2024 2025 2026 | Proposed  Adopted Budget | Proposed Adopted Budget Year Year 2020 2021 2022 2023 2024 2025 2026 | Proposed Adopted Budget Year Year 2020 2021 2022 2023 2024 2025 2026 | Proposed  Adopted Budget Year  Year 2020 2021 2022 2023 2024 2025 2026 | Adopted Budget         Budget Year           Year 2020         2021         2022         2023         2024         2025 | Adopted Budget         Budget Year           Year 2020         2021         2022         2023         2024         2025         2026 | Adopted Budget         Budget Year         2021         2022         2023         2024         2025         2026           Year 2020         2021         2022         2023         2024         2025         2026           S         -         \$         - <td< td=""></td<> |

## Net Position Reconciliation

Phillipsburg Housing Authority For the Period July 1, 2021

1, 2021 to

June 30, 2022

## FY 2021 Proposed Budget

|  | Public Housing   |           | Housing | -              | Total All            |
|--|------------------|-----------|---------|----------------|----------------------|
|  | Management       | Section 8 | Voucher | Other Programs | Operations           |
| TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1)                   | \$ 19,786,582 \$ | \$        | \$      | \$             | \$ 19,786,582        |
| Less: Invested in Capital Assets, Net of Related Debt (1)          | 13,266,879       |           |         |                | 13.266.879           |
| Less: Restricted for Debt Service Reserve (1)                      |                  |           |         |                | 0.000                |
| Less: Other Restricted Net Position (1)                            | 943.018          |           |         |                | 0/3 0/40             |
| Total Unrestricted Net Position (1)                                | 5.576.685        |           |         |                | 010,010<br>E 575 605 |
| Less: Designated for Non-Operating Improvements & Repairs          |                  |           |         |                | 100'0' (C,C)         |
| Less: Designated for Rate Stabilization                            |                  |           |         |                | 1                    |
| Less: Other Designated by Resolution                               |                  |           |         |                |                      |
| Plus: Accrued Unfunded Pension Liability (1)                       | 6,572,581        |           |         |                | 6 577 581            |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) | 2,664,783        |           |         |                | 7 664 783            |
| Plus: Estimated Income (Loss) on Current Year Operations (2)       | 350,071          |           |         |                | 350.071              |
| Plus: Other Adjustments (attach schedule)                          |                  |           |         |                |                      |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET     | 15,164,120       |           | ı       | ı              | 15.164.120           |
| Unrestricted Net Position Utilized to Balance Proposed Budget      |                  | ľ         |         |                | i                    |
| Unrestricted Net Position Utilized in Proposed Capital Budget      | ŀ                | I         | •       | í              | ı                    |
| Appropriation to Municipality/County (3)                           | •                | •         |         | •              | ,                    |
| Total Unrestricted Net Position Utilized in Proposed Budget        | 1                | 1         |         |                | 1                    |

(1) Total of all operations for this line item must agree to audited financial statements.

PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR

4

\$ 15,164,120

15,164,120 \$

245,552

(2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

245,552 \$ (3) Amount may not exceed 5% of total operating appropriations. See calculation below. Maximum Allowable Appropriation to Municipality/County (4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statemen' explaining its plan to reduce the deficit, including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

## 2021 (2021-2022)

PHILLIPSBURG HOUSING AUTHORITY (Name)

# HOUSING AUTHORITY CAPITAL BUDGET/ PROGRAM

## 2021 (2021-2022) CERTIFICATION OF HOUSING AUTHORITY CAPITAL BUDGET/PROGRAM

## Phillipsburg Housing Authority (Name)

TO:6/30/2022

FROM:7/1/2021

FISCAL

|                    | ·                                    | YEAR:                         | FROM: //1/2021         | 10:                             | 6/30/2022   |
|--------------------|--------------------------------------|-------------------------------|------------------------|---------------------------------|---|
| It is he<br>of the | ereby certified to<br>Capital Budget | that the Hous<br>/Program app | proved, pursuant to N  | Budget/Program J.A.C. 5:31-2.2, | annexed hereto is a true copy<br>along with the Annual Budget<br>3 day of March, 2021 |
|                    |                                      | Y <sub>a</sub> .              | О                      | R                               |   |
| lt is he           | ereby certified t<br>pt a Capital Bu | that the gover                | m for the aforesaid fi | Housing                         | g Authority have elected NOT nt to N.J.A.C. 5:31-2.2 for the                          |
|                    | Officer's Sign                       | nature:                       | homant Mt              | Aww                             |   |
|                    | Name:                                | /                             | homas McGuire          | 7                               |   |
|                    | Title:                               | A                             | cting Executive Direc  | etor                            |   |
|                    | Address:                             | 53                            | 30 Heckman Street, P   | hillipsburg, NJ 08              | 3865  |
|                    | Phone Number                         | er: 90                        | 08-859-0122            | Fax Number:                     | 908-859-1574  |
|                    | E-mail addres                        | ss tn                         | ncguire@phillipsburg   | ha.com                          |   |
|                    |                                      |                               |                        |                                 |   |

## 2021 (2021-2022) CAPITAL BUDGET/PROGRAM MESSAGE

## Phillipsburg Housing Authority

(Name)

FISCAL YEAR:

FROM:7/1/2021

TO:6/30/2022

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend funds. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

- 1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program (This may include the governing body or certain officials such as planning boards, Construction Code Officials) as to these Projects?

  No.
- 2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated?

  No.
- 3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment) needs assessment been prepared?

  No..
- 4. If amounts are on Page CB-3 in the column Debt Authorizations. Indicate the primary source of funding the debt service for the Debt Authorizations (Example HUD Funding or Other sources)

  N\A
- 5. Have the current capital projects been reviewed and approved by HUD? Yes.

Add additional sheets if necessary.

## **Proposed Capital Budget**

## Phillipsburg Housing Authority

For the Period

July 1, 2021

to

June 30, 2022

|                               |                 |                   |             | nding Sources |                                       |         |
|-------------------------------|-----------------|-------------------|-------------|---------------|---------------------------------------|---------|
|                               |                 |                   | Renewal &   |               |                                       |         |
| •                             | Estimated Total | Unrestricted Net  | Replacement | Debt          |                                       | Other   |
|                               | Cost            | Position Utilized | Reserve     | Authorization | Capital Grants                        | Sources |
| Public Housing Management     |                 |                   |             |               |                                       |         |
| A\E FEES                      | \$ 51,000       |                   |             |               | \$ 51,000                             |         |
| DWELLING EQUIPMENT            | 50,000          |                   |             |               | 50,000                                |         |
| VARIOUS CAPITAL PROJECTS      | 1,150,000       |                   |             |               | 1,150,000                             |         |
| Type in Description           | -               |                   |             |               |                                       |         |
| Total                         | 1,251,000       | •                 | _           | -             | 1,251,000                             | -       |
| Section a                     |                 |                   |             |               | · · · · · · · · · · · · · · · · · · · |         |
| Type in Description           | ***             |                   |             |               |                                       |         |
| Type in Description           | -               |                   |             |               |                                       |         |
| Type in Description           | -               |                   |             |               |                                       |         |
| Type in Description           | -               |                   |             |               |                                       |         |
| Total                         |                 | -                 |             | <del>-</del>  | -                                     | • -     |
| Housing Voucher               |                 |                   |             |               |                                       | -       |
| Type in Description           | -               |                   |             |               |                                       |         |
| Type in Description           | -               |                   |             |               |                                       |         |
| Type in Description           | ~               |                   |             |               |                                       | ,       |
| Type in Description           | -               |                   |             | ·             |                                       |         |
| Total                         | <u> </u>        | V                 | -           |               | _                                     | _       |
| Other Programs                |                 |                   |             |               |                                       |         |
| Type in Description           | -               |                   |             |               |                                       |         |
| Type in Description           | -               |                   |             |               |                                       |         |
| Type in Description           | -               |                   |             |               |                                       |         |
| Type in Description           | -               |                   |             |               |                                       |         |
| Total                         |                 |                   | -           |               | - · -                                 | -       |
| TOTAL PROPOSED CAPITAL BUDGET | \$ 1,251,000    | \$ -              | \$ -        | \$ -          | \$ 1,251,000                          | \$ -    |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

## 5 Year Capital Improvement Plan

For the Perlod

Phillipsburg Housing Authority

July 1, 2021

to

June 30, 2022

|                           |     |                      | ****************************** |                          |                                       |    | iscal Year Be                         | gini | ning in   | <br>                  |          |             |
|---------------------------|-----|----------------------|--------------------------------|--------------------------|---------------------------------------|----|---------------------------------------|------|---|-----------------------|----------|-------------|
|                           | Ëst | imated Total<br>Cost |                                | rent Budget<br>'ear 2021 | 2022                                  |    | 2023                                  |      | 2024  | 2025                  |          | 2026        |
| Public Housing Management |     |                      |                                |                          | · · · · · · · · · · · · · · · · · · · |    |                                       |      |   | <br><del></del>       |          | ******      |
| A\E FEES                  | \$  | 306,000              | \$                             | 51,000                   | \$ 51,000                             | \$ | 51,000                                | \$   | 51,000  | \$<br>51,000          | \$       | 51,000      |
| DWELLING EQUIPMENT        |     | 300,000              |                                | 50,000                   | 50,000                                | }  | 50,000                                |      | 50,000  | 50,000                | ·        | 50,000      |
| VARIOUS CAPITAL PROJECTS  |     | 6,900,000            |                                | 1,150,000                | 1,150,000                             | 1  | 1,150,000                             | ٠    | 1,150,000   | 1,150,000             |          | 1,150,000   |
| Type in Description       |     | -                    |                                |                          |                                       |    |                                       |      |   |                       |          | ,           |
| Total                     |     | 7,506,000            |                                | 1,251,000                | 1,251,000                             | 1  | 1,251,000                             |      | 1,251,000   | <br>1,251,000         |          | 1,251,000   |
| Section 8                 |     |                      |                                |                          |                                       |    |                                       |      |   | <br>···· , ' <u> </u> |          |             |
| Type in Description       |     | -                    |                                | -                        |                                       |    |                                       |      |   | <br>                  | <u> </u> |             |
| Type in Description       |     | -                    |                                | -                        |                                       |    |                                       |      |   |                       |          |             |
| Type in Description       |     | -                    |                                | -                        |                                       |    |                                       |      |   |                       |          |             |
| Type in Description       |     | -                    |                                | -                        |                                       |    |                                       |      |   |                       |          |             |
| Totaf                     |     | -                    |                                | ,                        |                                       |    |                                       |      | -   | <br>•                 |          | <del></del> |
| Housing Voucher           |     |                      | <del>,</del>                   | ·····                    |                                       |    | ·                                     |      | ···-  | <br>                  |          |             |
| Type in Description       |     | -                    |                                | -                        |                                       |    | · · · · · · · · · · · · · · · · · · · |      |   | <br>                  |          |             |
| Type in Description       |     | -                    |                                | -                        |                                       |    |                                       |      |   |                       |          |             |
| Type in Description       |     | -                    |                                | · -                      |                                       |    |                                       |      |   |                       |          |             |
| Type in Description       |     | •                    |                                |                          |                                       |    |                                       |      |   |                       |          |             |
| Total                     |     |                      |                                | -                        |                                       |    | -                                     |      |   | -                     |          |             |
| Other Programs            |     |                      | ,                              |                          |                                       |    | ,                                     |      |   |                       |          |             |
| Type in Description       |     | -                    |                                | -                        |                                       |    |                                       |      | <del>, , , , , , , , , , , , , , , , , , , </del> | <br>                  |          |             |
| Type in Description       |     | -                    |                                | -                        |                                       |    |                                       |      |   |                       |          |             |
| Type in Description       |     | -                    |                                | -                        |                                       |    |                                       | •    | -   |                       |          |             |
| Type in Description       |     |                      |                                |                          |                                       |    | ·                                     |      |   | <br>                  |          |             |
| Total                     |     | -                    |                                | -                        |                                       |    | -                                     |      | -   | <br>, -               |          | <del></del> |
| TOTAL                     | \$  | 7,506,000            | \$                             | 1,251,000                | \$ 1,251,000                          | \$ | 1,251,000                             | \$   | 1,251,000   | \$<br>1,251,000       | \$       | 1,251,000   |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

## 5 Year Capital Improvement Plan Funding Sources

Phillipsburg Housing Authority
For the Period July 1, 2021 to

June 30, 2022 Funding Sources Renewal & **Estimated Total Unrestricted Net** Debt Replacement Authorization Capital Grants Other Sources Cost Position Utilized Reserve Public Housing Management \$ 306,000 A\E FEES 306,000 **DWELLING EQUIPMENT** 300,000 300,000 VARIOUS CAPITAL PROJECTS 6,900,000 6,900,000 Type in Description 7,506,000 Total 7,506,000 Section 8 Type in Description Type in Description Type in Description Type in Description Total Housing Voucher Type in Description Type in Description Type in Description Type in Description Total Other Programs Type in Description Type in Description Type in Description Type in Description Total \$ TOTAL 7,506,000 7,506,000

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

7,506,000

Total 5 Year Plan per CB-4

Balance check

<sup>-</sup> If amount is other than zero, verify that projects listed above match projects listed on CB-4.

Board Resolution Approving the AMP Budgets PHA Board Resolution Approving Operating Budget

OMB No. 2577-0026 Approving (exp. 10/31/2009)

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing Real Estate Assessment Center (PIH-REAC)

Previous editions are obsolete form HUD-52574 (08/2005) Public reporting burden for this collection of information is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. This information is required by Section 6/ch(4) of the U.S. Housing Act of 1937. The information is the operating budget for the tow-income public housing program and provides a summary of the proposed/budgeted receipts and expenditures, approval of budgeted receipts and expenditures, and justification of certain specified amounts, HUD reviews the information to determine if the operating plan adopted by the public housing agency (PHA) and the amounts are reasonable, and that the PHA is in compliance with procedures prescribed by HUD. Responses are required to obtain benefits. This information does not lend itself to confidentiality.

| PHA Name: Phillipsburg Housing Auth<br>PHA Fiscal Year Beginning: 7/1/20:<br>Acting on behalf of the Board of<br>following certifications and agree<br>regarding the Board's approval of (o   | 21 Board Resolut<br>Commissioners of the above-named<br>ment to the Department of Housin                     | PHA Code: NJ024 ion Number: PHA as its Chairperson, I make the g and Urban Development (HUD)  DATE |
|---|--|--|
| <ul> <li>✓ Operating Budgets (for COCC at resolution on:</li> <li>☐ Operating Budget submitted to H</li> <li>☐ Operating Budget revision approx</li> <li>☐ Operating Budget revision submit</li> <li>I certify on behalf of the above-name</li> </ul> | fUD, if applicable, on: ved by Board resolution on: tted to HUD, if applicable, on:                          | 3/3/2021   |
| 1. All statutory and regulatory requi   | rements have been met;   | •  |
| 2. The PHA has sufficient operating   | reserves to meet the working capital r   | needs of its developments:   |
|   | necessary in the efficient and econom  | •  |
| 4. The budget indicates a source of f   | unds adequate to cover all proposed e  | xpenditures;   |
| 5. The PHA will comply with the wa  | nge rate requirement under 24 CFR 96   | 8.110(e) and (f); and  |
| 6. The PHA will comply with the rec   | quirements for access to records and a   | udits under 24 CFR 968,325.  |
| I hereby certify that all the informati<br>accompaniment herewith, if applicat  | on stated within, as well as any inform<br>le, is true and accurate.<br>claims and statements. Conviction ma | nation provided in the   |
| Print Board Chairman's Name:  | Signature:   | Date:  |

## **Operating Budget**

OMB Approval No. 2577-0026 (exp. 6/30/2001)

See page four for Instructions and the Public reporting burden statement

| a. Ty               | pe of Sub     | mission      |   | b. Fiscal Year Ending                 |              |                              |                             |   |  |  |  |
|---------------------|---------------|--------------|---|---------------------------------------|--------------|------------------------------|-----------------------------|---|--|--|--|
|                     |               |              |   |                                       | Х            | PHA/IHA-                     | Owned Rental Hous           | ing   |  |  |  |
| .[ X ].             | Original      | ( ) Rev      | Íslon No. ;                                   | JUNE 30, 2022                         |              | JHA Owne                     | d Mutual Help Home          | eownership                                      | •                                      |  |  |
| e, Na               | me of Pul     | ollo Housing | g Agency/Indian Housing /                     | Authority (PHA/IHA)                   |              | PHA/IHA I                    | _eased Rental Hous          | ing   |  |  |  |
|                     | PHILLI        | PSBURG       | HOUSING AUTHOR                                | ITY                                   | $\Box$       | PHA/IHA (                    | Owned Turnkey ()) H         | omeowners                                       | hìp                                    |  |  |
| f. Add              | irass (city   | Slale, zip   | code)   |                                       | П            |                              | _eased Homeowner            |   | •                                      |  |  |
|                     | 530 HE        | CKMAN        | STREET, PHILLIPSBU                            | JRG, NEW JERSEY 0886                  |              |                              |                             |   |  |  |  |
| g. A(               | C Numbe       | et .         |   | h. PAS/LOCCS Project No.              |              |                              |                             |   |  |  |  |
|                     |               | NY-437       |   | NJ024                                 |              |                              |                             |   |  |  |  |
| j. No.              | of Dyellin    | ıg Units     | k. No, of Unit Months                         | m, No. of Projects                    | 10000        |                              |                             |   |  |  |  |
| •                   | 578           | _            | Available<br>6,564                            | ,                                     |              |                              |                             |   |  |  |  |
|                     | T             | T            |   | <del></del>                           | 1900         | (itishinani)                 | Requested B                 | udget Estima                                    | <u>istriciana ana ana an</u><br>ates   |  |  |
|                     |               | İ            |   |                                       |              | PHA/iHA Estimates HUD Modifi |                             |   |  |  |  |
|                     | l             | ļ            |   |                                       |              |                              |                             |   |  |  |  |
| Line<br>No.         | Acct,<br>No,  |              | Description                                   |                                       |              | PUM ·                        | Amount<br>(To Nearest \$10) | PUM   | Amount<br>(To Nearest \$10)            |  |  |
| .,                  | ,,,,,         | 1            | (1)   |                                       |              | (4)                          | (5)                         | (6)   | (7)                                    |  |  |
| Home                | ebuyers       | Monthly      | Payments for:                                 |                                       |              |                              |                             |   |  |  |  |
| 010                 | 7710          | Opera        | ting Expenses                                 | ··· · · · · · · · · · · · · · · · · · |              |                              |                             |   |  |  |  |
| 020                 | 7712          | Earne        | d Home Payments Ac                            | count                                 | <u> </u>     |                              |                             |   |  |  |  |
| 030                 | 7714          | Nonro        | utine Maintenance Re                          | serves                                |              |                              |                             |   |  |  |  |
| 040                 | Total         | Break        | Even Amount (sum o                            | Flines 010, 020, and 030)             |              |                              |                             |   |  |  |  |
| 050                 | 7716          | Exces        | s (or Deficit) in Break-                      | Even Amount                           |              |                              |                             |   |  |  |  |
| 060                 | 7790          |              | buyers Monthly Payme                          | ents (Contra)                         |              |                              |                             |   | <u> </u>                               |  |  |
|                     | ating Re      | 1            |   |                                       |              |                              |                             | -   | •                                      |  |  |
| 070                 |               |              | ing Rentals                                   |                                       |              | \$405,55                     | \$2,783,700                 |   |  |  |  |
| 080                 | 3120          |              | s Utilities                                   |                                       |              | \$10.72                      | \$73,600                    | ļ   |  |  |  |
| 090                 | 3190          |              | velling Rentals                               |                                       |              | \$0,00                       | , \$0                       |   |  |  |  |
| 100                 | Total         | T            | come (sum of lines 0                          |                                       | <del>.</del> | \$416.27<br>\$4.91           | \$2,857,300<br>\$33,700     |   | <u> </u>                               |  |  |
| 110                 | 3610          | <del> </del> | st on General Fund In                         | vestments                             |              |                              |                             |   |  |  |  |
| 120<br>1 <b>3</b> 0 | 3690<br>Total |              | Operating Receipts                            | a 400 440 and 420)                    |              | \$50.99<br>\$472.17          | \$350,000                   |   |  |  |  |
|                     |               |              | g Income (sum of line<br>es - Administration: | 5 100, 110, and 120,                  |              | 9412,11                      | \$3,241,000                 | · · · · · · · · · · · · · · · · · · ·           |  |  |  |
| 140                 | 4110          | ĺ            | strative Salaries                             |                                       |              | \$111,49                     | \$765,300                   |   |  |  |  |
| 150                 | 4130          | Legal E      |   |                                       |              | \$21.85                      | \$150,000                   |   | ······································ |  |  |
| 160                 | 4140          | Staff Tr     |   |                                       |              | \$2.91                       | \$20,000                    |   |  |  |  |
| 170                 | 4150          | Travel       |   |                                       |              | \$5.10                       | \$35,000                    |   |  |  |  |
| 180                 | 4170          |              | ting Fees                                     |                                       |              | \$5,83                       | \$40,000                    |   | ······································ |  |  |
| 190                 | 4171          | Auditing     |   |                                       |              | \$1,09                       | \$7,500                     | <del>                                    </del> |  |  |  |
| 200                 | 4190          | Other A      | dministrative Expense                         | es                                    |              | \$15,01                      | \$103,000                   |   |  |  |  |
| 210                 | Total         | Adminis      | strative Expense (sum                         | of line 140 thru 200)                 |              | \$163.28                     | \$1,120,800                 |   |  |  |  |
| Tenar               | t Servic      | es:          | •   |                                       |              | }                            |                             |   |  |  |  |
| 220                 | 4210          | Salaries     | 1   |                                       |              | \$0.00                       | \$0                         |   |  |  |  |
| 230                 | 4220          | Recreat      | on, Publications and                          | Other Services .                      |              | \$2.19                       | \$15,000                    |   |  |  |  |
| 240                 | 4230          | Contrac      | t Costs, Training and                         | Other                                 |              | \$0.00                       | \$0                         |   |  |  |  |
| 250                 | Total         | Tenant S     | ervices Expense (sur                          | of lines 220, 230, 240)               |              | \$2,19                       | \$15,000                    |   |  |  |  |
| Jt!littie           | es:           |              |   |                                       |              | İ                            |                             | Ì   |  |  |  |
| 260                 | 4310          | Water        |   |                                       |              | 538.78                       | \$266,160                   |   |  |  |  |
| 270                 | 4320          | Electrici    | ty  |                                       |              | \$70,65                      | \$484,910                   |   |  |  |  |
| 280                 | 4330          | Gas          |   |                                       |              | \$41.17                      | \$282,600                   |   |  |  |  |
| 290                 | 4340          | Fuel         | · · · · · · · · · · · · · · · · · · ·         |                                       | ·            | \$18.74                      | \$128,610                   |   | · · · · · · · · · · · · · · · · · · ·  |  |  |
| 300.                | 4350          | Labor        | 4924  |                                       |              | \$0.00                       | \$0                         |   |  |  |  |
| 310                 | 4390          |              | itities expense                               | 760 thru Boo 240\                     |              | \$0.00                       | \$0                         |   |  |  |  |
| 320                 | Total         | Juntes       | Expense (sum of line :                        | coo and mic o to!                     |              | \$169.34                     | \$1,162,280                 |   |  |  |  |

| Contract Costs   Cont   |            |   | Ţ         | Requested E                 | lurinel Es  | timates                               |
|--|------------|---|-----------|-----------------------------|-------------|---------------------------------------|
| Amount No.   No.   Description   PUM (4)   Amount (7) No.   PUM (6)   PUM (7) No.   Amount (7) No.   PUM (8)   PUM (8)   PUM (7) No.   PUM (8)   PUM (8)   PUM (7) No.   PUM (8)   PUM (7) No.   PUM (8)   PUM (7) No.   PUM (8)   PUM (7) No.   PUM (8)   PUM (7) No.   PUM (8)   |            |   | PHA       |                             |             | HUD Modifications                     |
| 330   4410   Labor   S112.74   S773,820   S140.00   S131,000   S130   Total Ordinary Maintenance & Operation Expense (lines 330 to 350)   S174,95   S1,200,820   S1,200,820   S174,95   S1,200,820   S10,000  |            | Description   | PUM       | Amount<br>(To Nearest \$10) | PUM         | Amount<br>(To Nearest \$10)           |
| 340   4420   Materials   | rdinary M  | Maintenance and Operation:                                      |           |                             |             |                                       |
| 350   4430   Contract Costs   S43.12   \$296,000   | 30 4410    | 0 Labor   | \$112.74  | \$773,820                   |             |                                       |
| 380   Total   Ordinary Maintenance & Operation Expense (lines 330 to 350)   \$174,95   \$1,200,820   | 40 4420    | 0 Materials   | \$19,09   | \$131,000                   |             | · · · · · · · · · · · · · · · · · · · |
| Protective Services:   | 50 4430    | 0 Contract Costs  | \$43.12   | \$296,000                   |             |                                       |
| 370   3110   Labor   | 60 Total   | Ordinary Maintenance & Operation Expense (lines 330 to 350)     | \$174.95  | \$1,200,820                 |             |                                       |
| 380   3120   Materials   S0.00   S0   S0   390   390   Contract Costs   S0.00   S0   S0.00   S0   S0   S0   S  | rotective  | e Services:   |           |                             |             | 1                                     |
| 390   3190   Contract Costs   S0,00   \$0  | 70 3110    | 0 Labor   | \$0.00    | \$0                         |             |                                       |
| Adv  | 80 3120    | 0 Materials   | \$0.00    | \$0                         |             |                                       |
| General Expense:   410   4510   Insurance   \$38,61   \$266,000  | 90 3190    | O Contract Costs  | \$0,00    | \$0                         |             |                                       |
| 4510   Insurance   \$38,61   \$266,000     420   4520   Payments in Lieu of Taxes   \$24,69   \$169,500     430   4530   Terminal Leave Payments   \$0,00   \$0     440   4540   Employee Benefit Contributions   \$142,43   \$977,630     450   4570   Collection Losses   \$7,28   \$50,000     460   4590   Other General Expense   \$0,00   \$0     460   Total   General Expense (sum of lines 410 to 480)   \$213.01   \$14,62,130     460   Total   Routine Expense (sum of lines 210,250,320,360,400, and 470)   \$72,277   \$4,981,030     Rent for Leased Dwellings   \$10   Rents to Owners of Leased Dwellings   \$10                   | 00 Total   | Protective Service Expense (sum of lines 370 to 390)            | \$0.00    | \$0                         |             |                                       |
| 4520   Payments in Lieu of Taxes   \$24,69   \$169,500   | eneral Ex  | expense:  |           |                             |             |                                       |
| 430   4530   Terminal Leave Payments   \$0,00   \$0   \$0   \$0   \$0   \$0   \$0  | 10 4510    | 0 Insurance   | \$38,61   | \$265,000                   |             |                                       |
| 440   4540   Employee Benefit Contributions   \$142,43   \$977.630     450   4570   Collection Losses   \$7.28   \$50,000  | 20 4520    | Payments in Lieu of Taxes                                       | \$24,69   | \$169,500                   |             |                                       |
| 450   4570   Collection Losses   \$7.28   \$50,000     480   4590   Other General Expense   \$0.00   \$0     470   Total   General Expense (sum of lines 410 to 450)   \$213.01   \$1,462,130     480   Total   Routine Expense (sum of lines 210,250,320,360,400, and 470)   \$722.77   \$4,981,030     Rent for Leased Dwellings:     4710   Rents to Owners of Leased Dwellings     4710   Rependitures:     4710   Rependitures (sum of lines 480 and 490)     4710   Rependitures (sum of lines 510, 520, and 530)     4722.77     47961,030  | 30 4530    | 70 Terminal Leave Payments                                      | \$0.00    | \$0                         |             |                                       |
| 450   4590   Other General Expense   \$0,00   \$0     470   Total   General Expense (sum of lines 410 to 450)   \$213.01   \$1,452,130     480   Total   Routine Expense (sum of lines 210,250,320,360,400, and 470)   \$722.77   \$4,961,030     Rent for Leased Dwellings:   | 40 4540    | D Employee Benefit Contributions                                | \$142,43  | \$977,630                   |             |                                       |
| Total   General Expense (sum of lines 410 to 480)   \$213.01   \$1,462,130   | 50 4570    | Collection Losses   | \$7,28    | \$50,000                    |             |                                       |
| ### Total Routine Expense (sum of lines 210,250,320,360,400, and 470)  | 60 4590    | Other General Expense   | \$0.00    | \$0                         |             |                                       |
| Rent for Leased Dwellings:   490   4710   Rents to Owners of Leased Dwellings   500   Total   Operating Expense (sum of lines 480 and 490)   | 70 Total   | General Expense (sum of lines 410 to 460)                       | \$213,01  | \$1,462,130                 |             |                                       |
| 490   4710   Rents to Owners of Leased Dwellings   600   Total   Operating Expense (sum of lines 480 and 490)  | 0 Total    | Routine Expense (sum of lines 210,250,320,360,400, and 470)     | \$722.77  | \$4,981,030                 |             |                                       |
| Nonroutine Expenditures:  510 4610 Extraordinary Maintenance   | ent for Le | eased Dwellings:  | ]         | ļ                           |             |                                       |
| Nonroutine Expenditures:   | 30 4710    | Rents to Owners of Leased Dwellings                             |           |                             |             |                                       |
| Stote  | 00 Total   | 1 Operating Expense (sum of lines 480 and 490)                  |           |                             |             |                                       |
| 520         7520         Replacement of Nonexpendable Equipment         \$0.00         \$0           530         7540         Property Betterments and Additions         \$0.00         \$0           540         Total         Nonroutine Expenditures (sum of lines 510, 520, and 530)         \$0.00         \$0           550         Total         Operating Expenditures (sum of lines 500 and 540)         \$722.77         \$4,961,030           Prior Year Adjustments:         \$0         \$0         \$0           Other Expenditures:         \$0.00         \$0           570         Deficiency in Residual Receipts at End of Preceding Fiscal Year         \$0           580         Total         Operating Expenditures, including prior year adjustments and other expenditures (line 550 plus or minus line 560 plus 570)         \$722.77         \$4,961,030           590         Residual Receipts (or Deficit) before HUD Contributions and provision for operating reserve (line 130 minus line 580)         (\$250.60)         (\$1,720,030)   | onroutine  | e Expenditures:   | į         |                             |             |                                       |
| 7540 Property Betterments and Additions \$0.08 \$0  From the Expenditures (sum of lines 510, 520, and 530) \$0.00 \$0  Frior Year Adjustments:  7540 Prior Year Adjustments (sum of lines 500 and 540) \$722.77 \$4,961,030  Frior Year Adjustments:  7550 From Year Adjustments Affecting Residual Receipts \$0.00 \$0  Frior Year Adjustments Affecting Expenditures \$0.00 \$0  Frior Year Adjustments Affecting Expenditures \$0.00 \$0  Frior Year Adjustments Affecting Expenditures \$0.00 \$0  Frior Year Adjustments Affecting Expenditures \$0.00 \$0  Frior Year Adjustments Affecting Expenditures \$0.00 \$0  Frior Year Adjustments Affecting Expenditures \$0.00 \$0  Frior Year Adjustments Affecting Expenditures \$0.00 \$0  Frior Year Adjustments Affecting Expenditures \$0.00 \$0  Frior Year Adjustments Affecting Expenditures \$0.00 \$0  Frior Year Adjust | 10 4610    | Extraordinary Maintenance                                       | \$0,00    | \$0                         |             |                                       |
| Total Nonroutine Expenditures (sum of lines 510, 520, and 530) \$0.00 \$0  Total Operating Expenditures (sum of lines 500 and 540) \$722.77 \$4,961,030  Prior Year Adjustments:  560 5010 Prior Year Adjustments Affecting Residual Receipts \$0.00 \$0  Other Expenditures:  Deficiency in Residual Receipts at End of Preceding Fiscal Year  Operating Expenditures, including prior year adjustments and other expenditures (line 550 plus or minus line 560 plus 570) \$722.77 \$4,961,030  Residual Receipts (or Deficit) before HUD Contributions and provision for operating reserve (line 130 minus line 580) \$250.60 \$300 \$1,720,030  | 20 7520    | Replacement of Nonexpendable Equipment                          | \$0,00    | so                          |             |                                       |
| Frior Year Adjustments:  560 6010 Prior Year Adjustments Affecting Residual Receipts \$0.00 \$0  Other Expenditures:  Deficiency in Residual Receipts at End of Preceding Fiscal Year  Operating Expenditures, including prior year adjustments and other expenditures (line 550 plus or minus line 560 plus 570) \$722.77 \$4,961,030  Residual Receipts (or Deficit) before HUD Contributions and provision for operating reserve (line 130 minus line 580) \$250.60 \$31,720,030  | 7540       | Property Betterments and Additions                              | 80.08     | so                          |             |                                       |
| Prior Year Adjustments: 560 6010 Prior Year Adjustments Affecting Residual Receipts \$0.00 \$0  Other Expenditures: 570 Deficiency in Residual Receipts at End of Preceding Fiscal Year  580 Total Operating Expenditures, including prior year adjustments and other expenditures (line 550 plus or minus line 560 plus 570) \$722.77 \$4,961,030  590 Residual Receipts (or Deficit) before HUD Contributions and provision for operating reserve (line 130 minus line 580) (\$250.60) (\$1,720,030)   | 0 Total    | Nonroutine Expenditures (sum of lines 510, 520, and 530)        | \$0.00    | , 50                        |             |                                       |
| Other Expenditures: Deficiency in Residual Receipts at End of Preceding Fiscal Year  Operating Expenditures, including prior year adjustments and other expenditures (line 550 plus or minus line 560 plus 570)  Residual Receipts (or Deficit) before HUD Contributions and provision for operating reserve (line 130 minus line 580)  (\$250.60)  (\$1,720,030)  | 0 Total    | Operating Expenditures (sum of lines 500 and 540)               | \$722.77  | \$4,961,030                 | •           | ,                                     |
| Other Expenditures:  570 Deficiency in Residual Receipts at End of Preceding Fiscal Year  580 Total Operating Expenditures, including prior year adjustments and other expenditures (line 550 plus or minus line 560 plus 570) \$722.77 \$4,961,030  590 Residual Receipts (or Deficit) before HUD Contributions and provision for operating reserve (line 130 minus line 580) (\$250.60) (\$1,720,030)  | ior Year A | Adjustments:  |           |                             |             |                                       |
| 570 Deficiency in Residual Receipts at End of Preceding Fiscal Year  580 Total Operating Expenditures, including prior year adjustments and other expenditures (line 550 plus or minus line 560 plus 570) \$722.77 \$4,961,030  590 Residual Receipts (or Deficit) before HUD Contributions and provision for operating reserve (line 130 minus line 580) (\$250.60) (\$1,720,030)   | 6010       | Prior Year Adjustments Affecting Residual Receipts              | \$0.00    | \$0                         |             |                                       |
| Total Operating Expenditures, including prior year adjustments and other expenditures (line 550 plus or minus line 560 plus 570) \$722.77 \$4,961,030  Residual Receipts (or Deficit) before HUD Contributions and provision for operating reserve (line 130 minus line 580) (\$250.60) (\$1,720,030)  | her Expe   | enditures:  |           | Ì                           |             |                                       |
| other expenditures (line 550 plus or minus line 560 plus 570) \$722.77 \$4,961,030  Residual Receipts (or Deficit) before HUD Contributions and provision for operating reserve (line 130 minus line 580) (\$250.60) (\$1,720,030)   | 0          | Deficiency in Residual Receipts at End of Preceding Fiscal Year |           |                             |             |                                       |
| Residual Receipts (or Deficit) before HUD Contributions and provision for operating reserve (line 130 minus line 580) (\$250.60) (\$1,720,030)   | 0 Total    | Operating Expenditures, including prior year adjustments and    |           |                             |             |                                       |
| provision for operating reserve (line 130 minus line 580) (\$250.60) (\$1,720,030)   |            |   | \$722.77  | \$4,961,030                 |             |                                       |
|  | 10         | Residual Receipts (or Deficit) before HUD Contributions and     | İ         | 1                           |             |                                       |
| The second state of the se   |            | provision for operating reserve (line 130 minus line 580)       | (5250.60) | (\$1,720,030)               |             |                                       |
| HUD Contributions:   | 1 1        | 1   |           | -                           |             |                                       |
| 800 8010 Basic Annual Contribution Earned - Leased Projects: Current Yr  | 0 8010     |   |           |                             |             | ·                                     |
| 610 8011 Prior Year Adjustments - (Debit) Credit   | 0 8011     | 1   |           |                             |             |                                       |
| 620 Total Basic Annual Contribution (line 600 plus or minus line 610)  | 0 Total    | Basic Annual Contribution (line 600 plus or minus line 610)     |           |                             |             | ·                                     |
| 630 8020 Contributions Earned - Op.Sub;-Cur.Yr. (before year-end adj) \$331.72 \$2,276,952   | 0 8020     | Contributions Earned - Op.Sub:-Cur.Yr. (before year-end adj)    | \$331.72  | \$2,276,952                 |             |                                       |
| 640 Mandatory PFS Adjustments (net): \$0.00 \$0  | ٥          | Mandatory PFS Adjustments (net):                                | \$0.00    | so so                       | <del></del> |                                       |
| 650 Other (specify): (\$159,387)   | 0          | Other (specify):  |           | (\$159,387)                 |             |                                       |
| 660 Other (specify):   | 0          |   |           |                             |             |                                       |
| 670 Total Year-end Adjustments/Other (plus or minus 640-660) \$0.00 (\$159.387)  | 0          |   |           | (\$159,387)                 |             |                                       |
| 680         8020         Total Operating Subsidy-current year (630 plus or minus 670)         \$331,72         \$2,117,565   | 0 8020     | Total Operating Subsidy-current year (630 plus or minus 670)    | \$331,72  | \$2,117,565                 |             |                                       |
| 690 Total HUD Contributions (sum of lines 620 and 680) \$331.72 \$2,117,565  | 0 Total    | HUD Contributions (sum of lines 620 and 680)                    | \$331.72  | \$2,117,565                 |             |                                       |
| 700 Residual Receipts (or Deficit) (sum of line 590 plus line 690)   | 0          | Residual Receipts (or Deficit) (sum of line 590 plus line 690)  |           | ļ                           |             |                                       |
| Enter here and on line 810 \$81,12 \$397,535   |            | Enter here and on line 810                                      | \$81,12   | \$397,535                   |             |                                       |

| Name of      | PHA/ IHA PHILLIPSBURG HOUSING AUTHORI   | ry .   | Fiscal Year Ending | JUNE 30, 2022     |                                       |
|--------------|---|--|--------------------|-------------------|---------------------------------------|
|              | Part I - Maximum Operating Reserve  |  | ar                 | PHA/IHA Estimates | HUD Modifications                     |
| 740 28       | 21 PHA / IHA-Leased Housing - Section<br>50% of Line 480, column 5, form HUD-8      |  |                    | \$2,480,515       |                                       |
|              |   |  |                    |                   |                                       |
|              |   |  |                    |                   |                                       |
|              |   |  |                    |                   |                                       |
| 780          | Operating Reserve at End of Previous Fiscal Y                                       | ear - Actual for FYE (date):                           | JUNE 30, 2020      | \$5,676,685       |                                       |
| 790          | Provision for Operating Reserve - Current Budg  X Estimated for FYE  Actual for FYE | get Year (check one)<br>JUNE 30, 2021<br>JUNE 30, 2021 |                    | \$350,071         |                                       |
| 800          | Operating Reserve at End of Current Budget You Estimated for FYE                    | ear (check one)<br>JUNE 30, 2021                       |                    | \$5,926,756       |                                       |
| 810          | Provision for Operating Reserve - Requested B Enter Amount from Line 700            | JUNE 30, 2021<br>udget Year Estimated for FYE          | E JUNE 30, 2022    | \$397,535         | · · · · · · · · · · · · · · · · · · · |
| 820          | Operating Reserve at Énd of Requested Budge<br>(Sum of lines 800 and 810)           | t Year Estimated for FYE                               | JUNE 30, 2022      | \$6,324,291       |                                       |
| 830          | Cash Reserve Requirement:   | 0% % of line 480                                       |                    | SO                |                                       |
| Comments     |   |  |                    |                   |                                       |
|              |   |  |                    |                   |                                       |
| <del> </del> |   | · · · · · · · · · · · · · · · · · · ·                  |                    |                   |                                       |
| PHA / IHA    | Approval  |  | •                  |                   |                                       |
|              | Name  | <del></del>  |                    |                   |                                       |
|              | TitleSignature  |  |                    | Date              |                                       |
| Field Offic  | e Approval  |  |                    |                   |                                       |
|              | Name  |  |                    |                   |                                       |
|              | Title   |  |                    |                   |                                       |
|              |   |  |                    | Dale              |                                       |

Operating Budget Schedule of All Positions and Salaries

U. S, De

U. S. Department of Housing and Urban Development Office of Public and Indian Housing

| Name of Housing Authority  |   | l orellar         |           |                                   |                                     |               |             |   |                   |               |   | Ö                           | OMB Approval No. 2577-0026 (Exp. 6/30/01)   |
|--|---|-------------------|-----------|-----------------------------------|-------------------------------------|---------------|-------------|---|-------------------|---------------|---|-----------------------------|---|
| PHILLIPSBURG HOUSING AUTHORITY   |   |                   | PHILIP    | BURG, NEW                         | JERSEY                              |               |             |   |                   |               | 182   | FISCAL YEAR END             | CEDE OF SIMIL   |
|  | Present                                   | Requester         | Budget    | Year                              |                                     |               |             |   |                   | Allocation of | Altocation of Salaries by Program           |                             | ביייי ביייי בייייי בייייי   |
| Postiton Title<br>By Organizational Unit and Function  | Rate As of (date)                         | Salary            | Nonths    | No. Amount Managem                | Management Modemization Development | odemization C | Sevalopment | Section 8<br>Programs                     | Other<br>Programs | Longevity     |   |                             | Method of Allocation  |
| (1)  | m   | 8                 | €         | (9)                               | 9                                   | 9             | 6           | (6)                                       | (10)              | a             | COCC AMP1                                   | .   .                       | AP2 (12)  |
| ADMINISTRATION:  |   |                   |           |                                   |                                     |               |             |   |                   |               |   |                             |   |
| :l) Executive Director   | \$170,860                                 | \$174,280         | Ņ         | \$174,280                         | .5174.200                           |               |             |   | S                 |               | C47.4 980                                   |                             |   |
| P. RUMMERFIELD 2) DIRECTOR OF FINANCE  | \$125,000                                 | \$127,500         | ţ         | £127 EOD                          | 24.77 EDIO                          |               | : ;         |   | } ;               |               | 2004  |                             |   |
| T. MCQUIRE   |   |                   | ! !       |                                   | 1                                   |               | 2           | ·   | 9                 | •             | \$127,600                                   |                             |   |
| J. TERSIGNI  | 574,650                                   | \$76,150          | ğ         | \$76,150                          | \$76,150                            |               | g           | 8   | 0\$               |               | \$78,150                                    |                             |   |
| 4) ACCOUNT CLERK TYPIST VACANT   |   | \$46,000          | 4         | \$46,000                          | \$45,000                            | ·             | ***         | 8   | 2                 |               |   | 27600                       | 18400   |
| 5) TENANT INTERVIEWER P. VAN CAMP  | \$50,110                                  | \$61,120          | 12        | \$51,120                          | \$54,120                            |               |             |   |                   |               |   | 30880                       | 20440   |
| 6) TENANT INTERVIEWER<br>W. BICKEL MAN   | \$50,110                                  | \$51,120          | 74        | \$51,120                          | \$51,120                            | **********    |             |   |                   |               |   | 30680                       | 20440   |
| 7) TENANT INTERVIEWER  | \$42,160                                  | \$43,010          | ţ         | \$43,010                          | \$43,010                            |               |             | <u> </u>                                  |                   |               | ·-  | 25810                       | 17200   |
| 8) THE STORY OF WALLEY WATCH W |   | 537,500           | 헏         | \$37,500                          | \$37,500                            |               |             |   |                   |               |   | 22500                       | 15000   |
| S, PROJECT<br>S, PROJECT MANAGER   | \$93,400                                  | \$95,270          | ~         | \$95,270                          | \$95,270                            |               |             |   |                   |               |   | 57170                       | 38100   |
| 10) ADMINISTRACION OVERTIME  | \$10,000                                  | \$20,000          | 현         | \$20,000                          | \$20,000                            | ··—           |             |   | - :               |               |   | \$12,000                    | \$8,000   |
| 11) CLERKTYPIST  | \$42,500                                  | \$43,360          | 벋         | \$43,360                          | \$43,350                            |               |             |   |                   |               | \$43,350                                    |                             | ,   |
| R. JOHNSON<br>TOTAL ADMINISTRATION   | \$658,790                                 | \$785,300         |           |                                   | \$765,300                           | 8             | 23          | S.  | . s               | 8             | \$421,280                                   | \$206,440 \$137,680         | 732,580   |
| TENANT SERVICES  |   |                   |           |                                   | <u> </u>                            | <del></del> . |             |   |                   |               | •   |                             | -   |
| <b></b>  |   |                   |           |                                   |                                     | <u>-</u>      |             |   |                   |               |   |                             |   |
| ন  |   |                   |           |                                   | <del></del>                         | ····          | <del></del> |   |                   |               |   |                             |   |
| 66   |   |                   |           |                                   |                                     | -,            |             | ,   |                   |               |   |                             |   |
| TOTAL TENANT SERVICES  |   | ,-                |           | es                                | SG                                  |               |             | <del></del>                               |                   |               |   |                             |   |
| UTILITY LABOR  |   |                   |           |                                   |                                     |               |             | ·····                                     |                   |               |   |                             |   |
| £  |   |                   |           | S                                 | 25                                  |               |             |   |                   |               |   |                             |   |
| ম  |   |                   |           |                                   | <del></del> -                       |               | •           | <del></del>                               |                   |               |   |                             |   |
| रू   |   |                   |           |                                   |                                     |               |             | <u>*</u>                                  |                   |               |   |                             |   |
| TOTAL UTILITY LABOR  |   |                   | . <b></b> | S                                 | 0\$                                 |               | <del></del> |   |                   |               |   |                             |   |
|  |   |                   |           |                                   | <u>,</u>                            |               | •           | •.  | <u>-</u> -        |               | NO HOUSING<br>VARIETY OF F<br>HIS/HE!! TIME | AUTHORIT<br>POSITIONS<br>S. | NO HOUSING AUTHORITY EMPLOYEE IS SERVING IN A VARIET! OF POSITIONS WHICH EXCEED 100% OF HISHE!! TIME, |
| To this best of my knowledge, all the information stated herein, as well as any information provided in the eccompanient herewith, is true and accurate. Werming: HUD will prosecute false claims and statements. Conviction may result in criminal and/or divil penalities. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729,3802).  | nfomallon provide<br>result in criminal a | od in the eccompa | F. (18 U  | arawith, is true<br>S.C. 1001, 10 | and accurate.<br>10, 1012; 31 U.S   | .C. 3729,3802 |             | Executive Olrector or Designated Official | r or Designate    | d Official    |   | ) Date                      | 0   |

facsfrüle form HUD-52568 (3/95) ref. Handbook 7475.1

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Operating Budget Schedule of All Positions and Salaries

U. S. Department of Housing and Urban Development Office of Public and Indian Housing

Page ... of ...

## **Operating Budget**

Schedule of Administration Expenses Other Than Salary

## U. S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0026 (exp. 6/30/2001)

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number. This information is required by Section 6©(4) of the Housing Act of 1937. The information is the operating budget for the low-income housing program and provides a summary of proposed/budgeted receipts and expenditures, approval of budgeted receipts end expenditures, and justification of certain specified amounts. HUD reviews the information to determine if the operating plan adopted by the PHA and the amounts are reasonable and that the PHA is in compliance with procedures prescribed by HUD. Responses are required to obtain benefits. This information does not lend itself to confidentiality.

| Nai | ne of Housing Authority: PHILLIPSBURG HOUSING AUTHORITY           | Locality:    | PHILLIPSBURG, N   | .  <br>IEW JERSEY                     | Fiscal Year E<br>JUNE 30, 2 |              |
|-----|---|--------------|-------------------|---------------------------------------|-----------------------------|--------------|
|     |   |              |                   |                                       |                             |              |
|     | (1)<br>Description  | (2)<br>Total | (3)<br>Management | (4)<br>Development                    | (5)<br>Section 8            | (6)<br>Other |
| 1   | Legal Expense (see Special Note in Instructions)                  | \$150,000    | \$150,000         | \$0                                   | . \$0                       | \$0          |
| 2   | fraining (list and provide justification)                         | φένηθησ      | \$20,000          | ું <sub>પ</sub>                       | ن ن                         | ψ̈υ          |
| 3   | Travel Trips to Conventions and Meetings (list and provide just.) | \$25,000     | \$25,000          | \$0                                   | \$0                         | \$0          |
| 4   | Other Travel: Outside Area of Jurisdiction                        | \$5,000      | \$5,000           | -50                                   | \$0                         | \$0          |
| 5   | Within Area of Jurisdiction                                       | \$5,000      | \$5,000           | \$0                                   | \$0                         | \$0          |
| 8   | Total Travel  | \$35,000     | \$35,000          | \$0                                   | \$0 ·                       | \$0          |
| 7   | Accounting  | \$40,000     | \$40,000          | \$0                                   | \$0                         | \$0          |
| 8   | Auditing  | \$7,500      | \$7,500           | \$0                                   | 0 \$0                       | \$0          |
| 9   | Sundry Rental of Office Space                                     | \$0          | \$0               | \$0                                   | \$0                         | \$0          |
| 10  | Publications  | \$4,000      | \$4,000           | \$0                                   | \$0                         | \$0          |
| 11  | Membership Dues and Fees (list orgn, and amount)                  | \$4,000      | \$4,000           | \$0                                   | \$0                         | \$0          |
| 12  | Telephone, Fax, Electronic Communications                         | \$25,000     | \$25,000          | \$0                                   | 50                          | \$0          |
| 13  | Collection Agent Fees and Court Costs                             | \$10,000     | \$10,000          | \$0                                   | \$0                         | \$0          |
| 14  | Administrative Services Contracts (list and provide just.)        | \$0          | \$0               | \$0                                   | \$0                         | \$0          |
| 15  | Forms, Stationary and Office Supplies                             | \$30,000     | \$30,000          | \$0                                   | \$0                         | \$0          |
| 16  | Other Sundry Expense (provide breakdown)                          | \$30,000     | \$30,000          | \$0                                   | / so _                      | \$0          |
| 17  | Total Sundry  | \$103,000    | \$103,000         | \$0                                   | \$0                         | \$0          |
| 18  | Total Administration Expense Other Than Salaries                  | \$355,500    | \$356,50ú         | \$0                                   | \$0                         | \$0          |
| _   | DEDCENTAGE OF EXPENSES TO BE CHARGED TO MANAGEMENT                | 25 00%       |                   | · · · · · · · · · · · · · · · · · · · | <u></u>                     | <del></del>  |

PERCENTAGE OF EXPENSES TO BE CHARGED TO MANAGEMENT:

25,00%

**EESPEER** 

To the best of my knowledge, all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate,

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties,

(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Signature of authorized representative and Date:

Operating Budget Summary of Budget Data and Justifications

## U. S. Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0028 (exp. 6:00/2001)
Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching

| or spor<br>This in<br>and pro<br>amoun<br>with pro | nsor, and a<br>formation<br>ovides a s<br>is. HUD r<br>ocedures | a person is<br>is réquired<br>ummary of<br>eviews the<br>prescribed | not required to<br>by Section 6<br>proposed/but<br>information to<br>by HUD, Res | lo respond<br>D(4) of the<br>dgeled reco<br>determine | to, a col<br>Housing<br>apts and<br>alf the o | lection of<br>Act of 1<br>expending | Information i<br>937. The info<br>lures, approv<br>plan adopted | inless that<br>inmation i<br>al of budg<br>by the PI | t colle<br>s the c<br>leted r | ction disp<br>operating<br>receipts a<br>d the amo<br>does not | allon. This agency rollays a valid OMB country budget for the low-lind expenditures, arounds are reasonable lend itself to confide | ontrol number<br>ncome housin<br>nd justification<br>a and that the | g program<br>of cartain specified<br>PHA is in compliance  |
|--|---|---|--|---|---|-------------------------------------|---|--|-------------------------------|--|--|---|--|
| Nameo  | f Local Hou   | ising Author  |  |   |   |                                     |   |  |                               | Locality   |  | •   | Fiscal Year Ending:  |
|  |   |   | SBURĢ HOUSI  | NG AUTHO  | RITY  |                                     |   |  |                               |  | PHILLIPSBURG, NE   | W JERSEY  | JUNE 30, 2022  |
| •  | ting Re   | • • •   |  |   |   | •                                   |   |  |                               |  |  |   |  |
| the nun<br>or lesse                                | nber of dw<br>er average  | monthly re  | available for o  | ocupancy e<br>ne Request                              | nd the n<br>ed Budg                           | umber ac<br>et Year. I              | cepted for the<br>for Section 23                                | same mo<br>Leased I                                  | nth en<br>Iousin              | d. Cile H.<br>g. state th                                      | A policy revisions an  | id economic en  | iliable total HA monthly rent roll, the number<br>id other factors which may result in a greater<br>PUM lease price, and whether or not the cost |
|  |   |   |  |   |   |                                     |   |  |                               |  |  |   |  |
| M  | onthly F  | tent Roll   | as of:   | 1 /1/   | 2021  | equals                              | 235,385   |  | i by                          | 563  | occupied units   | = \$418.09  | Avg. Monthly Dwell-<br>ing Rental (AMDR)   |
| ÷  | time  |   | Change Fa  | ctor, X   |   | Оссир                               | ancy Rate,  | equals   | \$                            | 405.6  | times  | 6,864   | Unit Months Available  |
|  | equal   | *****   | \$2,783,695  | 5   | EERH  |                                     |   |  |                               |  |  |   |  |
|  |   | NOTE:   | HUD elimina<br>default fhis to   |   |   |                                     |   |  |                               | feld Office  | e each year.   |   | •  |
| example  | Utilities:<br>e: Gas; inc<br>ces or othe                        | tividual che  | ock meters at C  | )H-100-1, p   | roration                                      | ot excess                           | over allowan  | ces at QH  | -100-2                        | 2, etc., Cit   | her". Under item 2,<br>e effective date of porting the Requested   | esent utility ali   | or determining excess utility consumption. For<br>owances, Exptain anticipated changes in  |
| 1. UUM   | Services (  | Surcharged:   | ÷  | Gas [   | 1   |                                     | Electricity (   | ]  |                               |  | Other [ ]  |   | (Specify)  |
| 2. Com   | men(s:  |   |  |   |   |                                     |   |  |                               |  |  | -   |  |
| Exces  | s Utility   | Income e  | estimated fr   | the amo   | unt of:                                       | :                                   |   | <b>\$</b> 73,  | 600                           |  |  |   |  |
|  |   |   |  |   |   |                                     |   |  |                               |  | ,  |   |  |
|  |   |   |  |   |   |                                     |   |  |                               |  |  |   |  |
|  |   |   |  |   |   |                                     |   |  |                               |  |  |   |  |
| Nondwe<br>School                                   | lling Rent<br>\$50 per n  | (NOT for<br>nonth, etc.   | Section 23 Lea<br>Cite changes a   | sed housin<br>anticipated                             | g.) Com<br>during th                          | plete Iten<br>e Reques              | 1 1, specifying<br>led Budget Y                                 | ear affect   | nce rer<br>ng est             | nted, to wi  | hom, and the rental<br>on-dwelling Rental I  | lemis. For exe  | umple, Community Building Space - Nursery  |
| 1.   |   |   | Space Rented   |   |   |                                     |   |  |                               | To Whom  |  |   | Rental Terms   |
|  |   |   |  |   |   | -                                   |   |  |                               |  |  | -<br>-  |  |
|  |   |   |  |   |   | -                                   |   |  |                               |  |  | <del>-</del>  |  |
|  |   |   |  |   |   |                                     |   |  |                               |  |  |   | •  |
| 2. Comm  | nents   |   |  |   |   |                                     |   |  |                               |  |  |   |  |
|  |   |   |  |   |   |                                     |   |  |                               |  |  | -   |  |
|  |   |   |  |   |   |                                     |   |  |                               |  |  |   |  |
| Nondv  | relling R   | ent estir   | nated in the   | amount  | of:   |                                     |   | k kalang nan   | \$0                           |  |  |   |  |
|  |   |   |  |   | -   |                                     |   |  |                               |  |  |   |  |
|  |   |   | ~  |   |   |                                     |   |  |                               |  |  |   |  |

Interest on General Fund Investments: State the amount of present General Fund investment and the percentage of the General Fund it represents. Explain circumstances such as increased or decreased operating reserves, dwelling rent, operating expenditures, etc., which will affect estimated average monthly total investments in the Requested Budgel Year. Explain basis for distribution of interest income between housing programs.

Estimated Cash Avail, for Investment of

\$4,490,000 times Estimated Average T-Bill Rate of

0.75%

equals

\$33,675 which is

\$4.91 PUM times

6,864 Unit Months

Available

\$350,000

\$50.99

equals

\$33,700

Other Comments on Estimates of Oper. Receipts: Give comments on all other significant sources of income which will present a clear understanding of the HA's prospective Operating Receipts situation during the Requested Budget Year. For Section 23 Leased housing explain basis for estimate of utility charges to tenants.

Sales and Services to Residents of: Cable TV in the amount of : Laundry & Vending in the amount of: Cellular phone antennas in the amount of : Charges to Other Programs (CFP) operations from CFP Gross Amt. Net Amt. \$0 minus pass-throughs of: equals SŪ \$0 minus pass-throughs of: ŠÒ equals \$0 \$7,000 N/A, as long as Notice PIH 98-24 in effect equals \$7,000 \$93,000 N/A, as long as Notice PIH 96-24 in effect equals \$93,000 \$100,000 (CARRIED OVER) equals \$100,000 \$150,000 150,000 ----

\$350,000 PUM equals

## **Operating Expenditures**

Summary of Staffing and Salary Data

Complete the summary below on the basis of information shown on form HUD-52566, Schedule of All Positions and Salaries, as follows:

Column (1) Enter the total number of positions designated with the corresponding account line symbol as shown in Column (1), form HUD-52566, Column (2) Enter the number of equivalent full-time positions allocable to HUD-aided housing in management. For example: A HA has three "A-NT" positions allocable to mgmt, at the rate of 80%, 70%, and 50% respectively. Thus, the equivalent full-time positions is two. (8/10 + 7/10 + 5/10). Column (3) Enter the portion of total salary expense shown in Column (5) or (6), form HUD-52566, allocable to HUD-aided housing in management, other than Section 23 Leased housing.

Column (4) Enter the portion of total salary expense shown in Column (5) or (10), form HUD-52566, allocable to Section 23 Leased housing in management.

Column (5) Enter the portion of total salary expense shown in Column (5) or (7), form HUD-52566, allocable to Modernization programs (Comprehensive Improvement Assistance Program or Comprehensive Grant Program).

Column (6) Enter the portion of total salary expense shown in Column (5) or (9), form HUD-52566, allocable to Section 8 programs.

Note: The number of equivalent full-time positions and the amount of salary expense for all positions designated "M" on form HUD-52566 must be equitably distributed to account lines Ordinary Maintenance and Operation—Labor, Extraordinary Maintenance Work Projects, and Betterments and Additions Work Projects.

|                     |  | HU                          | D-Alded Manage                | ement Program                 |                               |
|---------------------|--|-----------------------------|-------------------------------|-------------------------------|-------------------------------|
| Total Number        |  |                             |                               |                               | 0                             |
| of Positions<br>(1) | Positions<br>(2)                       | Management<br>(3)           | Leased Hsg.<br>(4)            | Programs<br>(5)               | Section 8<br>Program<br>(6)   |
| 4                   | 3.50                                   | \$765,300                   | ,                             | \$0                           | <b>\$</b> 0                   |
|                     |  |                             |                               |                               | ·- <u>-</u>                   |
| 1                   | 1.50                                   | \$773,820                   |                               |                               |                               |
| 1                   | 0.50                                   | . \$0                       |                               |                               |                               |
|                     |  | \$0                         |                               |                               |                               |
|                     |  |                             |                               |                               | <del></del>                   |
|                     | ······································ |                             | <del></del>                   |                               | <del></del>                   |
|                     |  | of Positions (1) (2) 4 3.50 | Total Number of Positions (1) | Total Number of Positions (1) | Total Number of Positions (1) |

<sup>1</sup> Carry forward to the appropriate line on HUD-52564, the amount of salary expense shown in Column (3) on the corresponding line above. Carry forward to the appropriate line on HUD-52564 (Section 23 Leased Housing Budget) the amount of salary expense shown in Column (4) on the corresponding line above.

2 The amount of salary expense distributed to Extraordinary Maintenance Work Projects and to Betterments and Additions Work Projects is to be included in the cost of each individual project to be performed by the HA Staff, as shown on HUD-52567.

| Specify all proposed new positions and all present position ification for such changes. Citie prior HUD concurrence in for current approved wage rates (form HUD-52158) and ju  | proposed salary increas  | es for Administration :                  | ear. Cite prior HUD con<br>Staff or give justification   | currence in propose<br>and pertinent comp | d slaffing changes o<br>earability information. | r present Just-<br>Cite effective date |
|---|--------------------------|--|--|---|---|--|
| ·   |                          |  |  |   |   |  |
| SEE HUD 52566   |                          | ·  |  |   |   |  |
|   |                          |  |  |   |   |  |
|   |                          |  |  |   |   | •                                      |
|   |                          |  |  |   |   |  |
| Travel, Pu blications, Membership Dues and Fees, Teld<br>on form HUD-52571, give an explanation of substantial Re<br>Budgel Year. Explain basis for allocation of each elements | quested Budget Year es   | h and Sundry;<br>silmated increases over | In addition to "Justifica<br>or the PUM rate of expe   | tion for Trayel to Conditures for these a | onventions and Meet<br>occounts in the Curre    | ings" shovin<br>nt                     |
|   | -                        |  |  | ·   |   |  |
| Refer to HUD-52571 (Administrative  | Expenses Other T         | han Salaries)                            |  |   |   |  |
|   |                          |  |  |   |   |  |
|   |                          | •  |  |   | •   |  |
| Utilifiles: Give an explanation of substantial Requested B  | urdeel Year estimated in | creases over the PIII                    | A rate of evneuditures for   | or oach utillhi roode                     | o in the Current Day                            |  |
| Describe and state estimated cost of each element of "Oth   | er Utilities Expense".   |  | THE ST CAPPINGUISS IS  | a coostability assets                     | e in the Odirent Budi                           | jet Tear.                              |
| •   |                          |  | •  |   |   |  |
| Refer to HUD-52722A (Calculation o  | f Allowable Utilities    | Expense Level)                           |  |   |   |  |
|   |                          |  |  | ٠   |   |  |
|   |                          |  |  |   |   |  |
| Ordinary Maintenance and Operation Materials:<br>for materials in the Current Budget Year.  | Give an explanation      | of substantial Reques                    | sted Budget Year estim   | ated PUM increase                         | s over the PUM rate                             | of expenditures                        |
|   |                          |  | i ·  |   |   | •                                      |
| Materials Estimated at:   | \$131,000                |  |  |   |   |  |
|   |                          |  |  |   |   |  |
|   |                          |  | -  |   |   |  |
|   |                          |  |  |   |   | ٠                                      |
| Ordinary Maintenance and Operation Contract Costs<br>new contract services proposed for the Requested Budget Y<br>in the Current Budget Year. If LHA has contract for mainten   | rear. Expiain substantia | il Requested Budget Y                    | ear increases over the   | for and give the es<br>PUM rate of exper  | limated cost for each<br>diture for Contract S  | n. Cite and justify<br>ervices         |
| MISC, REPAIRS<br>Pest Control   |                          | Elevator Servic                          |  |   | \$25,000  |  |
| Fire Extinguisher Inspections  Apartment Painting   | \$2,000                  | ELECTRICAL F<br>SECURITY SYS             | REPAIRS  |   | \$20,000<br>\$20,000<br>\$6,000                 |  |
| Other (HVAC)<br>SPRINKLERS  | \$30,000<br>\$30,000     |  | TOTAL CONTRA   |   | \$6,000<br>**********************************   |  |
| various other contracts   | 130,000                  |  | or or the state of | - • • • •                                 | <b>\$400,400</b>                                |  |
|   |                          |  |  |   |   |  |

|   | e, premium rates, etc.  | sumateo increaso   | s in the PUM rate of expe   | nditures for insurance o  | over the Current          |
|---|---|--|---|---------------------------|---------------------------|
|   | MGMT.   | VOUCHERS   | OTHER   | TOTAL                     |                           |
| Il Lines Insurance  | \$265,000   |  | -   | 265,000                   |                           |
|   | ¢Λ  | •  |   | •                         |                           |
|   | \$0<br>   |  |   |                           |                           |
| •   | \$0   |  | *   |                           |                           |
|   | \$0   |  |   |                           |                           |
|   |   |  |   |                           |                           |
| TOTAL INSURANC  | E: \$265,000  | orig≡ ng garadyan dingdi ni baniy asaman r <sub>ag</sub> di<br>be  | will have dissoned the modern open grade and the medical finished and the second open grade and | 265,000                   |                           |
|   | •   |  |   |                           |                           |
|   |   |  |   |                           |                           |
| mployee Benefit Contributions:  | List all Employee Benefit plans par   | ticipated in. Give   | Justification for all plans to  | be instituted in the Re   | equested Budget Year      |
| r which prior HUD concurrence has n   | ເວັດ ໄດ້ບໍ່ຂັກ ຜູ້ໃນຢູ່ກີເ  |  | •   |                           |                           |
| ICA:  | 7.65% X Total Payroll of:   | \$1,540,120  | •   | equals;                   | \$117,819 per year        |
| ospitalization:   | •   |  |   | equals .                  | \$675,000 per year        |
| etirement:  | 11,00% X Total Payroll of:  | \$1,540,120  |   | equals:                   | \$169,413 per year        |
| nemployment:  | 1,00% times 1st   | \$36,000   | /person \$ 1,540,120  | equals                    | \$15,401 per year         |
|   | anesanse<br>Ye  | OTAL BENEFITS  |   | •                         | \$977,633                 |
|   |   | O I AL DENERY B  | •   |                           | \$211,000                 |
|   |   |  |   |                           |                           |
|   |   | ·  |   | ·                         |                           |
| ollection Losses;   | State the number of tenants accou<br>s of the month in which the estimat                        | nts receivable to t<br>te was computed.  | e written off and the num   | per and total amount o    | f all accounts receivable |
| ollection Losses;<br>r both present and vacated tenants a   | State the number of tenants accou<br>s of the month in which the estimat                        | nts receivable to t<br>te was computed.  | oe written off and the num  | per and total amount o    | f all accounts receivable |
| ollection Losses;<br>r both present and vacated tenants a   | State the number of tenants accou<br>s of the month in which the estimat                        | nts receivable to t<br>te was computed.  | e written off and the num   | oer and total amount o    | f all accounts receivable |
| ollection Losses;<br>r both present and vacated tenants a   | State the number of tenants accou<br>s of the month in which the estimal                        | nts receivable to t<br>te was computed.  | e written off and the num   | per and total amount o    | f all accounts receivable |
| r both present and vacated tenants as  Estimated at:  | s of the month in which the estimates the month in which the estimates the state of the Request | te was computed.   |   | per and total amount o    | f all accounts receivable |
| r both present and vacated tenants as  Estimated at:  | s of the month in which the estimal   | te was computed.   |   | per and total amount o    | f all accounts receivable |
| r both present and vacated tenants as  Estimated at:  | s of the month in which the estimates the month in which the estimates the state of the Request | te was computed.   |   | per and total amount o    | f all accounts receivable |
| or both present and vacated tenants as<br>Estimated at:   | s of the month in which the estimates the month in which the estimates the state of the Request | te was computed.   |   | per and total amount o    | f all accounts receivable |
| or both present and vacated tenants and vacated tenants and vacated tenants and vacated tenants and vacated tenants and vacated at:   | s of the month in which the estimate state in the state of the Request                          | te was computed.<br>Ted Budget Y   | ear.  |                           |                           |
| Estimated at:  ktraordin ary Maintenance, Rep   | \$50,000 for the Request  | te was computed.  ed Budget You  | ear.  Cite prior HUD approval   | or give justification for | each nonroutine work      |
| Estimated at:  traordin ary Maintenance, Rep  | \$50,000 for the Request  | te was computed.  ed Budget You  | ear.  Cite prior HUD approval   | or give justification for | each nonroutine work      |
| Estimated at:  **  **  **  **  **  **  **  **  **   | \$50,000 for the Request  | te was computed.  ed Budget You  | ear.  Cite prior HUD approval   | or give justification for | each nonroutine work      |
| Estimated at:  Estimated at:  traordin ary Maintenance, Rep loject included in the Requested Budgattached to form HUD-52567 need no   | \$50,000 for the Request  | te was computed.  The description of the second and | ear.  Cite prior HUD approval   | or give justification for | each nonroutine work      |
| Estimated at:  Estimated at:  traordin ary Maintenance, Rep loject included in the Requested Budgattached to form HUD-52567 need no   | \$50,000 for the Request  | te was computed.  The description of the second and | ear.  Cite prior HUD approval   | or give justification for | each nonroutine work      |
| Estimated at:  Estimated at:  ktraordin ary Maintenance, Rep Iooject included in the Requested Budgattached to form HUD-52567 need no | \$50,000 for the Request  | te was computed.  The description of the second and | ear.  Cite prior HUD approval   | or give justification for | each nonroutine work      |
| Estimated at:  Estimated at:  ktraordin ary Maintenance, Rep Iooject included in the Requested Budgattached to form HUD-52567 need no | \$50,000 for the Request  | te was computed.  The description of the second and | ear.  Cite prior HUD approval   | or give justification for | each nonroutine work      |
| or both present and vacated tenants as<br>Estimated at:   | \$50,000 for the Request  | te was computed.  The description of the second and | ear.  Cite prior HUD approval   | or give justification for | each nonroutine work      |

N/A