MINUTES OF THE NOVEMBER 1, 2017 MEETING OF THE HOUSING AUTHORITY OF THE TOWN OF PHILLIPSBURG

The regularly scheduled meeting of the Housing Authority of the Town of Phillipsburg was held **November 1, 2017 at 6:30 PM**, in the offices of the Housing Authority, 530 Heckman Street, Phillipsburg, New Jersey.

Pledge of Allegiance

The meeting was called to order by Executive Director Rummerfield at <u>6:33 PM</u> and upon roll call the following members were present: Commissioners: Franceschino, Korp, Larsen, Scerbo, & Shelly. Also present was Executive Director/Secretary-Treasurer W. Paul Rummerfield.

The following members were absent: Commissioners Mugavero & Swick

There was one (1) member of the public present.

Chairman Korp announced in accordance with the Open Meetings Act, on August 10, 2012; notice of the meeting was delivered to the Express-Times, Municipal Clerk, posted in the Municipal Building, posted in the Housing Authority Office and on the website. Chairman Korp directed said announcement be entered in the minutes of the meeting.

VISITORS - None

PUBLIC COMMENT:

Sandy Wilson asked questions regarding Social Club at Andover-Kent Towers. She also advised that it is very hot at Andover-Kent.

APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF OCTOBER 4, 2017

Commissioner <u>Franceschino</u> moved to approve the Minutes of the Regular Meeting of October 4, 2017, which motion was seconded by *Commissioner <u>Scerbo</u>*. Upon roll call the motion was as follows:

<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINS</u>	ABSENT
Franceschino			Mugavero
Korp			Swick
Larsen			
Scerbo			
Shelly			

APPROVAL OF THE MINUTES OF THE EXECUTIVE MEETING OF OCTOBER 4, 2017

Commissioner <u>Scerbo</u> moved to approve the Minutes of the Executive Meeting of October 4, 2017, which motion was seconded by *Commissioner* <u>Shelly</u>, Upon roll call the motion was as follows:

<u>AYES</u>	<u>NAYS</u>	ABSTAINS	ABSENT
Franceschino			Mugavero
Korp			Swick
Larsen			
Scerbo			
Shelly			

BILLS -October, 2017

Commissioner <u>*Franceschino*</u> moved to approve the bills list for October, 2017; which motion was seconded by *Commissioner* <u>*Shelly*</u>. All were in favor of this motion.

COMMUNICATIONS - NONE

REPORT OF THE SECRETARY – TREASURER

Executive Director Rummerfield reported on the Move-ins for October 2017. Executive Director Rummerfield reported on the Move-outs for October 2017. Executive Director Rummerfield reported on the Vacancies for October2017.

REPORT OF COMMITTEES

FINANCE/BANK BALANCES

Executive Director Rummerfield advised he is meeting with the Mayor and Chase Bank on Friday regarding the RAD application.

MAINTENANCE

Executive Director Rummerfield updated the Board on the maintenance department where they are currently at with vacancies, etc.

RESIDENTS

Executive Director Rummerfield advised the fall festival is being held on November 9, 2017 from 1 - 3 PM. He advised there will be pumpkins, hayrides, food, etc.

DEVELOPMENT/MODERNIZATION

Executive Director Rummerfield advised the contract issue with VDA was finally resolved for the elevator at Andover-Kent Towers.

PERSONNEL

No report.

ADMINISTRATIVE REPORT

Executive Director Rummerfield updated the board on the status of the RAD application. He advised that HUD asked for clarification on several items and they will be addressed by Mr. Katchen.

Mr. Rummerfield updated the board on the status of the Pole Building in the Annex.

Mr. Rummerfield updated the board on the status of the Heckman House Roof Repairs.

Mr. Rummerfield advised the board that the Christmas Luncheon will be held on either Friday, December 15^{th} or Friday, December 22^{nd} .

He further advised that we will be holding an Old Fashioned Christmas Show for the children who reside in the authority.

NEW BUSINESS:

RESOLUTION#: 1537 - Approval of Payment to Dowd

BE IT RESOLVED, *Housing Authority of the Town of Phillipsburg Board of Commissioners* hereby approves and authorizes said payment in the amount of \$5,816.00 to "*Dowd*" for 491 Kneedler Avenue Fire Hydrant Repair.

Commissioner <u>Scerbo</u> moved to adopt Resolution #: <u>1537</u>, which motion was **seconded by** *Commissioner* <u>Larsen</u>. All were in favor of this resolution.

RESOLUTION#: 1538 - Approval of Payment to Stateline Tree, Inc.

BE IT RESOLVED, *Housing Authority of the Town of Phillipsburg Board of Commissioners* hereby approves and authorizes said payment in the amount of \$2,500.00 to "*Stateline Tree, Inc.*" for Green Street Property Line Tree Removal.

Commissioner <u>Shelly</u> moved to adopt Resolution #: <u>1538</u>, which motion was **seconded by** *Commissioner* <u>Larsen</u>. All were in favor of this resolution.

RESOLUTION#: 1539 - Approval of Payment to Tenmast Software

BE IT RESOLVED, *Housing Authority of the Town of Phillipsburg Board of Commissioners* hereby approves and authorizes said payment in the amount of \$12,610.00 to "*Tenmast Software*" for Annual Renewal of Software Program.

Commissioner <u>Shelly</u> moved to adopt Resolution #: <u>1539</u>, which motion was **seconded by** *Commissioner* <u>Scerbo</u>. All were in favor of this resolution.

RESOLUTION#: 1540 - Approval of Payment to Ferguson Enterprises

BE IT RESOLVED, *Housing Authority of the Town of Phillipsburg Board of Commissioners* hereby approves and authorizes said payment in the amount of \$22,113.00 to "Ferguson Enterprises" for Vanities and Tops.

Commissioner <u>*Franceschino*</u> moved to adopt Resolution #: <u>1540</u>, which motion was **seconded by** *Commissioner* <u>*Scerbo*</u>. All were in favor of this resolution.

RESOLUTION#: 1541 - Approval of Payment to Lobb Roofing

BE IT RESOLVED, *Housing Authority of the Town of Phillipsburg Board of Commissioners* hereby approves and authorizes said payment in the amount of \$30,799.89 to "Lobb Roofing" to repair extensive damage to soffit and fascia to buildings in Heckman Terrace Annex as previously approved by Emergency Board Resolution #: 1534.

Commissioner <u>Scerbo</u> moved to adopt Resolution #: <u>1541</u>, which motion was **seconded by** *Commissioner* <u>Shelly</u>. All were in favor of this resolution.

ADJOURNMENT

There being no further business to come before this Authority, *Commissioner<u>Shelly</u>* moved at the call of <u>*Chairman Korp*</u>, the meeting be adjourned, which motion was seconded by *Commissioner <u>Franceschino</u>*. Upon roll call the motion was unanimous. The meeting was adjourned at <u>7:07</u> PM, November 1, 2017.

JOHN KORP Chairman